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No. 617

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET ALL FUNCTIONARIES THOROUGHLY ESTABLISH THE ATTITUDE OF WORKING CLOSELY, STEADFASTLY, DILIGENTLY

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 2-6

[Text] Today our heroic working class and working people, loyally upholding the letter of the Party Central Committee addressed to all party members, are energetically launching an all-out march movement on all fronts of socialist construction, to fulfill the second Seven-Year Plan ahead of schedule.

In their dynamic forward movement following the bright blueprint of the new long term plan unfurled by the great leader, our party members and working people are distinguishing themselves with labor exploits in the "100-day battle" aimed at glorifying the 30th anniversary of the founding of the republic, and are brilliantly overfulfilling their assigned revolutionary tasks.

Today when socialist construction is moving forward extraordinarily fast and our revolution is leaping on to a new higher level, our party demands that our functionaries, commanding personnel of the revolution, perform all work responsibly, closely, steadfastly, diligently, with an attitude befitting masters more than at any time.

To perform all work closely, steadfastly, diligently, is the genuine work trait of the chuche-oriented communist revolutionaries who, armed with the great chuche ideology, struggle with total devotion of body and mind, for the attainment of the chuche revolutionary cause.

The chuche-oriented communist revolutionary is a genuine fighter possessed of a heightened sense of responsibility and the spirit of devoted service for their fatherland and people, for the revolution of their country. The chuche-oriented communist revolutionary struggles with total devotion of his wisdom and energy for the sake of the great leader and the party, for the sake of the fatherland and the people, for the victory of the socialist and communist cause.

To perform all work steadfastly, diligently, substantively, with a heightened awareness of being masters of the country, masters of the revolution is a revolutionary work attitude which our functionaries, commanding personnel of the revolution, must firmly maintain at all times in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"Today we are called upon to have functionaries of a new type who know to correctly guide work in a concrete manner, who strive to study and master their assigned work, who devote all their enthusiasm, acquitting themselves fully of their responsibility as genuine masters of their work."

("On the Question of Socialist Economic Management," Vol 1, p 122)

Our functionaries are commanding personnel of the revolution who are in direct charge of organizing and guiding the execution of the lines and policies of the party. Our functionaries are assigned the duty to organize production and construction, control and manage the economy, and tightly run national housekeeping in all aspects.

The great leader, firmly believing in our functionaries, has assigned them the weighty task of controlling and managing important organs and enterprises of the state, such as modern factories and cooperative farms.

In order to respond in loyalty to the great leader's implicit political trust and concern, our functionaries must closely conduct economic organizational work and steadfastly, diligently, meticulously run national housekeeping, from a stand befitting masters of the revolution.

To steadfastly, diligently, meticulously conduct economic organizational work and production guidance is a manifestation of loyalty to the great leader and is an expression of the party spirit, working class character, and people-mindedness.

Only if they closely, steadfastly, diligently conduct work can they be faithful to the party and revolution, to the interests of the working class and the people, and successfully carry out their work as commanding personnel of the revolution. Only if our functionaries possess the revolutionary attitude of performing work closely, steadfastly, diligently, substantively can they commendably manage the state and the economy, tightly run national housekeeping, and ultimately, quickly hasten revolution and construction. Giving up half way before completion of any work to the end or failing to substantively work, based on a rough estate without planning, they cannot look forward to success in whatever work they undertake. Only those functionaries who steadfastly, diligently, meticulously work at their assigned posts whether or not anyone watches, whether or not anyone knows, are party members truly faithful to the party, the working class, the people, and are genuine patriots.

Experience shows that where the functionaries responsibly, steadfastly, diligently fulfill their assigned revolutionary work from a stand befitting masters, with heightened party spirit, working class character, and people-mindedness every work proceeds smoothly and the revolutionary tasks at hand are successfully carried out. When they substantively conduct production organization and economic management from the stand as masters of the country, as masters of the revolution, use the assets of the state and society with utmost care, and perform work steadfastly, diligently, meticulously, the functionaries can ceaselessly increase production and energetically hasten revolution and construction.

Today when socialist construction has progressed extraordinarily fast and the scope of the economy has grown incomparably big, it is an important demand for the successful control, management, and development of the economy of the country, to perform every work steadfastly, diligently, meticulously.

The great leader Comrade Kim Il-song taught as follows:

"The success of every work depends in large measure on how organizational work is conducted." ("Selected Military Writings of Kim Il-song," Vol 2, p 278)

Today our socialist economy has grown unprecedentedly big in its scope; and the production linkages between branches, between regions, of the people's economy have been strengthened more than at any time. All branches of the ceaselessly developing people's economy demand enormous raw materials and supplies, facilities, funds, and labor. Under these conditions, our functionaries must closely, steadfastly, diligently conduct economic organizational work more than at any time.

If all functionaries were to closely conduct economic organizational work and meticulously, steadfastly, diligently run national housekeeping, it would be possible to step up production and construction several times faster even with currently existing economic resources and to successfully occupy the magnificent targets of the new long term plan.

Under conditions that the scope of our country's economy has grown very big and has been highly organized, unless the functionaries make concrete calculations for work and meticulously manage the economy, it will be impossible to make everything that has been built with enormous capital show its potential worth, with the result that everywhere the facilities will be laid idle, and raw materials and supplies and labor wasted. Should such a situation develop, it will be impossible to effectively utilize the economic foundations already laid, to quickly develop production.

Also, if the functionaries focus their attention only on the big, neglecting the small, and work haphazardly, with a cavalier attitude of



doing or stopping work as the spirit moves, then it will greatly obstruct the overall economic development of the country and make it impossible to increase the production of people's consumer goods, which will ultimately cause no small inconvenience in people's life.

Only if all of the functionaries, with a heightened awareness from a stand befitting masters of the revolution in performing all work, conduct production organization and economic management steadfastly, diligently, closely to the minutest detail just as the dyestuffs business weighs the merchandise to the milligram, will it be possible for them to bring about a ceaseless upsurge in production and construction, effectively utilizing the already created economic resources and to more highly display the superiority of the socialist system.

What all branches, all units of the people's economy call for today is that the functionaries, with a heightened sense of responsibility and initiative, plan production command and economic organizational work thoroughly watertight. When the functionaries formulate plans in a concrete manner with detailed calculations at their respective posts with an awareness befitting masters, it will be possible for us to produce far more than now even with currently existing production potentialities, to run national housekeeping still better and to epochally improve the standard of living for the people.

As opposed to this, if the functionaries work haphazardly instead of working substantively, checking out every work beforehand in detail, then it will not be possible to seek out the hidden potential for production, to correctly organize and mobilize economic potentialities, and consequently, to energetically push ahead with production and construction. It is precisely in steadfastly, diligently, meticulously working from a stand befitting masters responsible for economic organizational work and national housekeeping where an important potential for the growth of production is. Therefore, all of the functionaries, by formulating a live plan, a functional plan to fit the reality just as the military take into account the forces of friend and foe in formulating an operational plan, and organizing every work in detail after checking it out in a concrete manner, must produce even more and still better with existing labor, existing facilities, existing materials, and must strive to the utmost to expand national housekeeping.

To faithfully carry out revolutionary duties with close, steadfast, diligent work traits--this presents itself as an even more urgent demand in light of the heavy revolutionary tasks facing us and existing situation.

Today we are faced with the glorious yet heavy task, by brilliantly occupying all the heights of the second Seven-Year Plan, to advance the complete victory of socialism and hasten the historic cause of fatherland reunification.

The new long term plan unfurled by the great leader is a magnificent economic construction program for further strengthening the might of the socialist self-supporting national economy, accelerating the process of making the people's economy chuche-oriented, modernized, and scientific, and is a bright blueprint for hastening the historic cause of socialist and communist construction.

We must carry out this awesome construction battle with our own strength while beating back the repeated reckless aggression machinations of U.S. imperialism and the Pak Chong-hui puppet gang.

If the enormous tasks of the second Seven-Year Plan are to be successfully carried out, our functionaries, commanding personnel of the revolution, must steadfastly, diligently conduct every work, planning it in detail.

Only if the functionaries even more steadfastly, diligently, substantively conduct economic management under today's conditions that the economic foundations of the country have been strengthened and production potentialities have grown incomparably big, is it possible to mobilize and utilize to the hilt the might of the economic foundations already laid and successfully occupy the towering heights of the new long term plan.

We have all the possibilities to brilliantly fulfill the magnificent new long term plan and energetically move our revolution forward, overcoming whatever barriers and trials.

To us, there are the sagacious leadership of the great leader Comrade Kim Il-song leading our revolution along the one road of victory and glory all the time, the most correct economic construction direction and line enunciated by the leader, the politicoideological might of the entire people solidly united as one person around the great leader, and the mighty self-supporting national economy.

The question is: In order to acquit themselves fully of their attribute as the commanding personnel of revolution and construction, how ably will our functionaries conduct economic organizational work and production command and how responsibly will they carry out all work?

Thoroughly establishing the revolutionary work attitude of steadfastly, diligently performing work making detailed calculations, with a heightened sense of responsibility, all of our functionaries must achieve a ceaseless leap forward and upsurge in production and construction as the great leader intends and wishes.

In order to establish the revolutionary attitude of checking out every work beforehand in detail and steadfastly, diligently carrying it out, our functionaries above all must even more thoroughly arm themselves with the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"If all party members and working people are made, by thoroughly arming them with the chuche ideology, to breathe in accordance with the chuche ideology and act in accordance with the demands of the chuche ideology anytime anywhere, it is possible to score an even greater victory in socialist construction." ("Kim Il-song Selected Works," Vol 7, p 101)

The work attitude of functionaries depends on the stand and attitude they hold toward revolution and construction. Only when they hold the stand and attitude befitting masters of the revolution can they commendably carry out their assigned work with the work traits of those who fight revolution, the genuine communists.

The great chuche ideology is the unitary guiding compass for our functionaries to independently, actively, creatively perform work, holding the stand and attitude befitting masters toward revolution and construction.

Only if thoroughly armed with the chuche ideology can they resolve every necessary thing with their own strength, giving up dependence on others and displaying all their creative initiative, and substantively carry out whatever task, persistently and resolutely grappling with it until completing it to the end, from the stand befitting masters.

Deeply studying the intrinsic nature and demands of the immortal chuche ideology founded by the great leader and the guidance principles to embody them in all areas of revolution and construction, all functionaries must turn them into their own firm world outlook, and think and work in accordance with the demands of the chuche ideology anytime anywhere.

To learn from the great leader style work method and thoroughly embody it in their own work is an important demand for our functionaries to steadfastly, diligently, substantively conduct economic organizational work.

Setting early on during the anti-Japanese revolutionary struggle an example of the revolutionary work attitude of checking out every work beforehand in detail from the stand befitting masters and then steadfastly, diligently carrying it out, the great leader has brilliantly embodied it throughout the period of leading our revolution and construction.

During the anti-Japanese armed struggle the great leader taught the commanding officers of guerrilla units that those who fight revolution must always commendably make calculations and run housekeeping on a planned basis, and personally set practical examples, when considering the procurement of necessary supplies, of formulating plans beforehand for procuring what kind of supplies by what means in what quantities and when and then carrying through the plans no matter what, and of controlling the consumption on a planned basis, reckoning all the relevant factors involved.

Throughout the period of leading revolution and construction, the great leader has warmly guided our functionaries, brilliantly embodying his work method established during the anti-Japanese revolutionary struggle.

By faithfully following and embodying in their own work the work method and practical examples set by the respected and beloved leader, our functionaries must steadfastly, diligently, meticulously conduct economic organizational work and production guidance as intended by the leader.

Going into the reality bubbling with the production and construction struggle, and working with the producers, the functionaries must observe and understand in a concrete manner everything from the state of utilization of the facilities and materials to their living conditions, solve pending questions, and straighten out incorrect things. Concretely checking out the state of affairs concerning production and the economic technical indexes of factories and enterprises, the functionaries must seek out ways to enhance labor productivity and lower costs, and substantively conduct control and management work, tightly grasping all aspects of socialist economic management such as technical guidance for production, maintenance of facilities, materials supply, labor administration, and fiscal control. Only then will it be possible to find a greater potential and effectively utilize all production potentialities.

After concretely observing, understanding, and grasping the state of affairs at the base level, our functionaries must formulate scientific measures and feasible plans.

Only if the functionaries work with scientific, feasible plans can they correctly grasp all the difficult and complex tasks and purposefully, actively push ahead with overall work and insure the scientific nature of guidance, and the functionaries at the base level too will be able to substantively work.

If correct execution measures and feasible plans are to be formulated, the functionaries absolutely must never practice subjectivism. Relying on individual arbitrariness and subjectivism it is impossible to formulate correct measures and scientific, dynamic plans. Therefore, when a question presents itself, our functionaries must not subjectively handle it but must formulate the necessary measures to solve it after sufficiently hearing the opinions of many people. And they must perform all work to complete it to the end by the following method: as to the question on which action has been taken, it be analytically summed up, aspect by aspect, and as to still unresolved questions, fresh action be taken with the necessary redeployment.

In order to substantively work, formulating detailed plans from the stand befitting masters, all functionaries must thoroughly familiarize themselves with their work.

Today our revolution and construction are leaping on to a new higher level and our people are faced with a series of difficult and complex tasks. Only if our functionaries are well versed in their work, possessing many-sided knowledge in economics and modern science and technology, in addition to their heightened political fervor, can they formulate precise measures to deal with any question, correctly analyzing and determining it, and exercise realistic, live guidance.

Experience shows that functionaries who possess heightened political fervor and have familiarized themselves with their work, proceed with firm faith to steadfastly, diligently carry out every work, closely checking it out, and in consequence, their units come to admirably fulfill their assigned revolutionary tasks.

In order to verse themselves in their work and become skilled hands in all tasks, our functionaries must thoroughly familiarize themselves with the teachings of the great leader and the embodiment, the policies of the party, especially such parts of the party policies as apply to their branches, and must possess many-sided knowledge in addition to specialized knowledge regarding their branches.

And deeply penetrating the reality, they must further consolidate the knowledge acquired, and enrich the experience gained, in the course of solving various questions at hand.

To haphazardly perform work is an expression of the outdated ideological dregs, relics of the exploiting society in bygone days when people used to work and live as the spirit moved them. Such outdated ideological dregs cannot be uprooted in a day or two; neither can these be completely corrected by emphasizing the need a couple of times. These can be successfully overcome only by launching a steadfast, patient ideological indoctrination work along with a strong ideological struggle.

Party organizations must intensify the ideological struggle among the functionaries in order to straighten out the mistaken work attitudes and traits of every description such as haphazardly conducting work on a rough estimate without deeply studying their work or papering over their performance without substance. In this way they must prevent the slightest surfacing from among the functionaries of any kind of mistaken work traits such as haphazardly performing work or resorting to formalism, over caution-ism without checking out the work beforehand in a concrete manner. Only then is it possible to make all functionaries revolutionarily organize and conduct work, and steadfastly, diligently, meticulously work from the stand befitting masters with the revolutionary attitude of carrying out to the end, no matter what, any work once begun.

All functionaries, by more admirably acquitting themselves of their responsibility and role as commanding personnel of the revolution in the rewarding struggle to carry out the second Seven-Year Plan with

the stand and attitude befitting masters of the revolution and the trait of closely, steadfastly, diligently working, must respond in loyalty to the high trust and expectations of the respected and beloved leader and the party.

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## THE TARGET OF THE REVOLUTION HAS NOT CHANGED

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 7-12

[Text] It is 25 years since our people, under the sagacious leadership of the great military strategist, the ever victorious iron-willed commander, the respected and beloved leader Comrade Kim Il-song, won the ringing victory in the Fatherland Liberation War against the U.S. imperialist aggressors.

On this day, as they offer glory and thanks to the great leader in the highest who added luster to the dignity of the country and the glory of the nation, displaying before the whole world the heroic vigor of our people by vanquishing the U.S. imperialist aggressors for the first time in history, all of our party members and working people are filled with fiery resolve to be forever loyal to the chuche revolutionary cause being led by the leader.

Our people's historic victory in the Fatherland Liberation War is the event of the century that has taken its lasting place in the annals of our revolution and world revolution.

Vanquishing the U.S. imperialist aggressors in the Fatherland Liberation War under the sagacious leadership of the great leader, our people gloriously defended the magnificent fatherland, the Democratic People's Republic of Korea, and demonstrated the heroic vigor of the Korean people before the whole world.

The U.S. imperialists, who used to boast of their "invincibility" with a history of aggression behind them going back over a hundred years, suffered for the first time in history, an ignominious defeat in the Korean war, submitting on their knees to our people. It is precisely their defeat in the Korean war that bloodied the nose of U.S. imperialism vaunted as "the mightiest" in the world, blew their myth of "might" to smithereens, and started the scoundrels on their downhill slide. Our people's victory in the Fatherland Liberation War eloquently showed the oppressed, exploited peoples of the world that U.S. imperialism was never an invincible enemy

but an enemy they were quite capable of fighting and vanquishing; and opened a new phase in the development of the national liberation struggle and anti-imperialist, anti-U.S. struggle.

Our people's victory in the Fatherland Liberation War demonstrated before the whole wide world that the Korean people and the Korean People's Army under the sagacious leadership of the great leader Comrade Kim Il-song are invincible, and eloquently showed that a people rising with arms in their hands for the freedom and independence of their fatherland are capable of fighting and vanquishing whatever enemy.

It is already 25 years since our people won the victory in the Fatherland Liberation War.

In the period since then we have cleaned up the traces of war and transformed the country beyond recognition.

Rising from the postwar ashes, our people not only have completely rehabilitated the economy within a short period of time but also have more beautifully rebuilt the urban and rural areas, liquidating once and for all the historically inherited backwardness and impoverishment.

Everywhere in the country farsighted monumental creations have been erected like a forest, and our fatherland has been magnificently transformed into a commanding appearance.

Today our country's economic foundations have been incomparably strengthened, the national defense might has been consolidated airtight, and the living standard of the people too has been epochally improved.

At present our people are achieving a ceaseless development in all the political, economic, and cultural areas.

Unlike the northern half of the republic, south Korea under the U.S. imperialist colonial rule, laid waste more than ever, has been changed into a barren land. The south Korean economy has been turned into an economy completely enslaved to U.S. monopoly capital, the people are ill clad and hungry, and many people are living in never ending anxiety without any hope for tomorrow. National culture and the beautiful customs native to the Korean people are being ruthlessly trampled.

With each passing day the distinctions of the North and South in all the political, economic, and cultural areas are growing ever bigger.

In the northern half of the republic, as the revolution rapidly progresses and the distinctions of the North and South grow bigger, younger generations have ceaselessly replaced the older generations, and the younger post-liberation generations are now entering the stage as masters of our state and society.



But the target of our revolution has not changed.

The struggle of our people against the U.S. imperialists and their lackeys has not yet come to an end, and our revolution still takes on the prospect of a long duration and arduousness.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today our country still remains divided into the North and South, and our people stand in direct confrontation with the U.S. imperialists. The socialist revolution has triumphed only in the northern half, and south Korea, the other half of our country, still remains under the occupation of the U.S. imperialists." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 463)

To this day after more than 30 years since liberation of the country, to this day after 25 years since our people's victory in the war, our fatherland is yet to be reunified, still divided in two, on account of the national division machinations of U.S. imperialism and its lackeys.

The aggressive ambitions of U.S. imperialism have not changed from the old days to this day, and the wolfish nature of the scoundrels is becoming even more vicious with each passing day.

The U.S. imperialist policy of aggression toward Korea has changed in no way even after Carter took up the presidency, and the policy is reaching an extremely grave stage as it takes on increasing craftiness and viciousness.

Today, the U.S. imperialists are even more viciously and craftily perpetrating their criminal machinations to create "two Koreas" and keeping in step, traitor Pak Chong-hui and his puppet gang are persistently clinging to the national division machinations.

Mouthing such things as "cross recognition" and "simultaneous entry into the United Nations," the U.S. imperialists are up to their ears to rationalize the creation of "two Koreas" they are plotting. The objectives of the U.S. imperialist plot to create "two Koreas" are aimed not only at perpetuating the division of Korea and turning south Korea into their permanent colony, their permanent military base but also at realizing their aggressive ambitions for the whole of Korea, using south Korea as their stronghold.

Today the U.S. imperialists are positively stepping up the "modernization" of the south Korean puppet armed forces under the guise of so-called "troop withdrawal" and are ever more inciting the Pak Chong-hui puppet gang to machinations to provoke another war.

Even though U.S. imperialism announced so-called withdrawal of "U.S. ground troops" from south Korea, unable to resist the strong

demands of our people and world peoples, it is instead reinforcing the armed forces hiding behind "troop withdrawal," going against its original "pledges" and is going berserk in preparing for another war of aggression, continuing military "aid" to the Pak Chong-hui puppet gang.

South Korea has been turned into one big powder keg, and the provocative military exercise rackets of U.S. imperialism and its lackeys, with the northern half of the republic as the target, continue ceaselessly in south Korea.

The "ROK-U.S. joint war exercise" on the largest scale since the Korean war eloquently showed the daily increasing U.S. imperialist aggression and war machinations. The "troop withdrawal" which U.S. imperialism is mouthing is no more than a smokescreen designed to camouflage the machinations of the scoundrels to provoke another war in Korea.

On account of the ceaseless machinations of U.S. imperialism and its lackeys to provoke another war, the clouds of war over our country are increasingly darkening, and the situation still remains tense.

That despite the unanimous aspirations of all of the people of the North and South, reunification is yet to be realized and the wall of division is thickening further, is precisely because of the plot to create "two Koreas" being hatched by the U.S. imperialists bent on continuing to tightly grasp south Korea as their colony, as their military base, keeping our country permanently divided in two.

On account of the machinations of U.S. imperialism to divide the nation and of its policy to enslave south Korea as its colony, our people have experienced the misfortune of national division for as long as one generation, and the common character of our people who have lived with one language, one culture throughout their long history, is gradually disappearing.

All facts incontrovertibly prove that it is none other than U.S. imperialism which has brought the tragedy of national division to our people and is the root cause of all the misfortunes and sufferings of our people.

The struggle target of our revolution has not changed. The struggle of our people to drive out the sworn enemy, U.S. imperialism, cannot stall for a moment.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our revolutionary cause has not yet been completed and we must continue the revolution. It would be a big mistake if we allowed ourselves to be complacent just because we have established the advanced socialist system in one-half of the country. Continuing the revolution, we must make even

more affluent and civilized the life of the people in the northern half of the republic who have been liberated from exploitation and oppression and must also strive to make it possible for the people in the southern half too to cast off exploitation and oppression and live a happy life together with the people in the northern half." ("On Socialist Literature and Arts," p 326)

To drive out U.S. imperialism and reunify the fatherland is the first and foremost struggle task of our people.

As the great leader taught, as long as the occupation of south Korea by the U.S. imperialists continues, as long as our country remains split into the North and South, our people cannot live at ease for a moment; neither can the south Korean people cast off today's misfortunes and sufferings.

We cannot idly sit by when our brethren in south Korea are experiencing miseries on account of U.S. imperialism nor can we hand down a divided fatherland to posterity, no matter what.

As long as they leave alone, unattended, the situation that the country and the people are divided and that our brothers and sisters of one and the same blood are suffering the misfortune of all manner of national humiliation and mistreatment at the hands of foreign aggressors, no Korean communists, no conscientious Korean nationalists can claim to have fully discharged their duties.

We must reunify the divided fatherland without fail during our generation and hand down a reunified fatherland to posterity.

We must energetically accelerate socialist construction in the northern half of the republic on the one hand and with the united strength of the entire Korean people, we must reunify the fatherland, driving out the U.S. imperialist aggressive forces from the territory of our fatherland, and build a happy society, a good place to live, from one end to the other of this beautiful land of ours. This a very difficult and complex revolutionary task.

We are carrying out revolution and construction in a tense situation of confrontation with U.S. imperialism; and big obstacles still lie in the way of fatherland reunification.

We must never entertain the slightest illusion about U.S. imperialism and its lackeys; we must keep launching the struggle against the scoundrels to the end. It is the unchangeable nature of imperialism to exploit, oppress, and plunder people to death.

As the hour of death of U.S. imperialism nears, the struggle against the scoundrels is becoming even fiercer.

It is imperative to fight the U.S. imperialist aggressors head-on to the end, to more resolutely launch the struggle against the scoundrels.

Only by so doing is it possible to energetically accelerate socialist construction in the northern half of the republic and achieve the greatest national aspiration, the fatherland reunification cause, and brilliantly attain the chuche revolutionary cause charted by the great leader.

To drive out U.S. imperialism from this land and reunify the divided fatherland is the first and foremost revolutionary task facing our party and people.

This is a very difficult task that demands a long, arduous struggle.

Our fatherland reunification cause cannot be attained without struggle against the U.S. imperialist aggressors.

U.S. imperialism is the Korean people's sworn enemy who has been engaged in aggression against our country for over a hundred years since the invasion of the General Sherman to this day. From long ago U.S. imperialism has ceaselessly perpetrated the atrocities of aggression and plunder against our country and has committed many forever unpardonable crimes against the Korean people. Prior to liberation, the scoundrels supported Japanese imperialism for aggression and colonial rule of Korea, and following liberation, they occupied south Korea taking the place of Japanese imperialism and turned the whole of south Korea into a living hell where hunger and poverty, terrorism and massacre, prevail.

Because of the U.S. imperialist policy of aggression and war, our people experience the three-year war, and in the 25 postwar years, there was not one day when the danger of another war was absent from our country.

We must drive out U.S. imperialism and reunify the divided fatherland without fail.

In order to drive out the U.S. imperialists from south Korea and attain the fatherland reunification cause, it is imperative to thoroughly arm party members, working people, and the younger generation with a heightened class consciousness, revolutionary awareness.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... it is imperative to make all of the working people firmly hold the revolutionary mental preparedness to resolutely fight against imperialism and the exploiting class, endlessly hating them and to make them revolutionarily work and live at all times, thoroughly arming themselves with the revolutionary thought of our party." (Ibid., p 327)

Our revolution that has to move forward clearing trials and barriers demands that the entire people, with heightened class preparedness and revolutionary awareness, keep resolutely fighting against the enemy.

When all of our party members, working people, and the younger generation break through whatever barriers, whatever trials, with strong will, fond of fighting revolution, fond of struggling, with fiery hate against the enemy, it will be possible to drive out U.S. imperialism and achieve the historic task of fatherland reunification and brilliantly attain the chuche revolutionary cause.

If party members, working people, and the younger generation fail to hold heightened class preparedness and revolutionary awareness, then they could forget the class enemy, the national enemy. In such event, it will be impossible either to resolutely launch the struggle against U.S. imperialism and its lackeys or to energetically move the revolution forward.

Inasmuch as the struggle against U.S. imperialism and its lackeys takes on the prospect of a long duration and arduousness, it arises as an even more important question to arm especially the younger generation, continuers of the revolution, with a heightened class consciousness, revolutionary awareness.

The younger generation, who will be carrying on the revolutionary cause, have not experienced trials of the revolutionary struggle and have grown up happily all along under the socialist system free of exploitation and oppression.

We must politicoideologically prepare the younger generation, strengthening revolutionary indoctrination, class indoctrination among them so that with burning hate and revolutionary awareness against the enemy, they may resolutely fight to the end against U.S. imperialism and its lackeys.

As long as imperialism remains alive and class enemies exist, ideological indoctrination work aimed at heightening class consciousness, revolutionary awareness among party members, working people, and the younger generation cannot be slackened in the least but must be continued ceaselessly.

In order to solidly prepare party members, working people, and the younger generation as thorough protectors, continuers of our revolution, it is imperative above all to arm them with a firm working class point of view, the revolutionary world outlook.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"He who has established the revolutionary world outlook, undaunted by any barrier or trial, can struggle with total devotion to build socialism and communism, crushing the landlord and capitalist class and the exploiting society." (Ibid., pp 503-504)

Only if thoroughly armed with a firm working class point of view, the revolutionary world outlook can one, with a heightened class consciousness and revolutionary preparedness, uncompromisingly struggle against the enemy and resolutely fight on for the victory of the chuche revolutionary cause.

Only he who holds a firm ideological point of view of opposing imperialism and hating the exploiting system, and the revolutionary world outlook of solving all questions arising in revolution and construction from the working class stand, can display boundless loyalty to the revolutionary cause and fight on, preserving the pure class conscience and strong-willed revolutionary integrity, without vacillating whatever the barrier or trial.

By steadfastly launching indoctrination work aimed at thoroughly arming party members, working people, and the younger generation with the working class point of view and the revolutionary world outlook, we must see to it that anytime anywhere they resolutely struggle in the interest of the working class and fight on to the end for the victory of the revolution, thoroughly defending the revolutionary principles.

In order to thoroughly arm party members, working people, and the younger generation with the working class point of view, the revolutionary world outlook, it is imperative to strengthen chuche ideology indoctrination among them.

Strengthening chuche ideology indoctrination among party members, working people, and the younger generation, we must make them assimilate the immortal chuche ideology into their flesh and bone, into their bedrock credo. In this way we must make them think and act anytime anywhere only in accordance with the demands of the chuche ideology, from the firm stand that they know none but the revolutionary thought of the great leader Comrade Kim Il-song.

He who has established the chuche revolutionary world outlook is a fervent revolutionary forever loyal to the chuche revolutionary cause charted by the great leader.

Party members and working people, with absolute loyalty to the great leader, must loyally attend the leader with all their hearts, whatever the storm and trial, and must indomitably fight on with total devotion along the one road of revolution indicated by the fatherly leader.

Revolutionary tradition indoctrination is of very great significance in making the people establish the revolutionary world outlook.

In the glorious revolutionary tradition of our party established by the great leader during the arduous anti-Japanese revolutionary struggle are comprehensively contained the ideomental and moral features which those fighting revolution must possess, and the tradition performs a great function in bringing up people as revolutionaries.

Only by thoroughly arming party members and working people with the brilliant revolutionary tradition of our party is it possible today to make them stoutly fight on with a firm faith that they are capable of vanquishing the U.S. imperialist aggressors once and for all, just as did

the late anti-Japanese revolutionaries in bygone days win victory in the fight against robber Japanese imperialism, breaking through all the trials and barriers.

Another important thing in thoroughly preparing our party members and working people as fervent revolutionaries carrying on and attaining the chuche revolutionary cause is indoctrinating them in the revolutionary spirit of uncompromisingly struggling against imperialism and the exploiting system, endlessly hating them.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Most important in indoctrinating the military personnel and working people in the thought of hating imperialism is making them thoroughly understand the aggressive nature of imperialism." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 473)

To make perfectly clear the aggressive nature of imperialism, especially U.S. imperialism and the criminal acts of treason against the country and the people, of its lackeys, the Pak Chong-hui puppet gang, and to inspire resolute struggle against the scoundrels constitutes an important question in heightening the revolutionary awareness, class consciousness of party members and working people.

We must thoroughly acquaint our party members, working people, and the younger generation with the aggressive nature and wickedness of the U.S. imperialists and the scoundrels' blood-stained history of aggression, and must completely uncover all the criminal acts the scoundrels are committing in the southern half of our fatherland. In this way we must make all of the party members and working people always work and live, alert and dynamic, with a strong sense of hostility that they must fight U.S. imperialism head-on to the end.

At the same time, we must indoctrinate all of the party members, working people, and the younger generation so that they may endlessly hate the unpardonable traitor of all time Pak Chong-hui and his puppet gang and resolutely fight on against the south Korean landlords, comprador capitalists, reactionary bureaucrats, and the scoundrels' decayed anti-people ruling system.

Indoctrination work against revisionism is one of the important questions in making party members and working people strive to attain our revolutionary cause to the end.

Revisionism creates an illusion about imperialism and paralyzes people's class consciousness, revolutionary awareness. Where revisionism has infiltrated, people without exception come to pursue personal pleasures, loathing to work, to struggle, and eventually come to mess up the revolution.

By thoroughly acquainting party members and working people with the reactionary nature and perniciousness of revisionism, we must strictly guard against the slightest of the element infiltrating our inside.

On account of the ceaseless U.S. imperialist aggression and war machinations, the danger exists in our country that another war may break out at any moment.

All of our party members and working people must never fall prey to the illusion of imperialism and peace and, always maintaining a mobilized, alert posture, must be thoroughly prepared to beat back with one single blow the scoundrels' any aggression machination.

Also, we must strive to organize and conduct all work and life in a frugal, militant, revolutionary manner against sloth and laxity, indulgence in luxury and formalities, that may surface as the living conditions become better and affluent.

Today our party members and working people are faced with the heavy task of brilliantly carrying out the second Seven-Year Plan.

Our path ahead along which to reach the towering targets of the new Seven-Year Plan is not smooth.

When all party members and working people militantly, revolutionarily work at their respective posts, making every minute, every second count, the enormous task before us can be successfully carried out.

From the time the great leader charted the chuche revolutionary cause in the Paektu forests, we have come far but our revolutionary cause is yet to be attained.

All party members and working people must dynamically move forward toward the towering peak of the second Seven-Year Plan, following that revolutionary spirit of Paektu in which, day in and formidable day out of the bloody anti-Japanese war, with only one burning desire for fatherland restoration and a surging sense of hostility against the enemy, [the revolutionaries] produced with empty hands "Yon'gil Bomb" and various kinds of other weapons despite all the hardships, and dealt thunderbolts of fire to the enemy.

All party members and working people, by bringing about ceaseless leaps forward and innovations in all branches, at all posts of socialist construction with the force of speed battle added to Chollima, must drive out the U.S. imperialist aggressors from our land and brilliantly attain fatherland reunification and the chuche revolutionary cause.

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PARTY FUNCTIONARIES MUST BECOME STANDARD BEARERS INSPIRING THE MASSES

Pyongyang KULLOJA in Korean No 7, July 78 pp 13-17

[Article by Yi Pom-ch'ol]

[Text] At present party members and working people throughout the country, loyally upholding the letter of the Party Central Committee addressed to the entire party members, are energetically launching the rewarding struggle to brilliantly carry out the first year's battle task of the new long term plan unfurled by the great leader, and all outposts are generating a ceaseless upsurge.

Today when one great revolutionary turnaround is occurring in the all-out march movement of socialist grand construction, our party urgently demands that all party functionaries improve their party work method and work attitude in line with the demands of the developing realities.

The great leader Comrade Kim Il-song taught as follows:

"In the army, it is enough for the commanding officer to shout the command 'Forward march!' This does not call for an explanation of any kind. But party functionaries, instead of shouting a command, must kindly teach about the target in a concrete manner and organize the task that must be done without fail in order to reach the target." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 308)

Party functionaries must become standard bearers inspiring the masses, not commanding officers shouting commands.

In the army the political committee clearly teaches the struggle target to the commanding officers and soldiers, inspires them, looks after their organizational ideological life, and ceaselessly consolidates the unit politicoideologically. In a like manner, party functionaries must acquaint party members and working people with the teachings of the great leader and the policies of the party, inspire and push them to carry them through, and look after and lead the work and life of the people.

This is a basic demand flowing from the mission and duty of party functionaries.

All party functionaries are people who shoulder the mission to thoroughly arm party members and the working masses with the great leader's revolutionary thought, solidly unite them around the leader, and organize and mobilize them in carrying through the policies of the party. This being so, it is the revolutionary attribute of party functionaries to indoctrinate all party members and working people in boundless loyalty to the great leader and make them vigorously launch into the struggle to carry through the lines of the party, with indomitable fighting spirit and revolutionary fervor. Therefore, party functionaries must work, not by the method of issuing orders and directives, but by the method of inspiring party member and working people to consciously mobilize themselves in carrying through the policies of the party, from a stand and with a heightened sense of responsibility befitting masters of the revolution.

Essentially, the party of the working class is a political organization of the masses of party members, and is a political leadership organ struggling to attain the revolutionary cause charted by the leader. Unlike administrative economic organs, party organizations perform the role of an organizer that politically pushes revolution and construction on a partywide basis.

The basic demands of partywide leadership lie in ceaselessly heightening the political awakening of the masses, in positively organizing and mobilizing their inexhaustible strength and initiative in carrying through the policies of the party.

From such characteristics of the mission of the party and partywide leadership, it constitutes the primary duty and basic mode of activity of party functionaries to inspire the masses to struggle, arousing their consciousness and organizing them.

The question of mobilizing the broad masses in the revolutionary struggle absolutely cannot be solved by an administrative method. Only by the method of awakening the masses and enhancing their self-awakened fervor, the political work method, can it be successfully carried out.

Only by thoroughly relying on the method of giving priority to political work can party functionaries indoctrinate the masses of people and positively set them in motion; again, only if the masses are consciously set in motion can they energetically push ahead with the revolutionary struggle and construction tasks.

Therefore, our party functionaries must ceaselessly lead the masses, not by the administrative method of issuing orders and directives but by the method of arming the masses with the teachings of the great leader and the embodiment, the policies of the party, and of steadfastly explaining and

driving home to the masses the concrete measures and ways to carry through the teachings and policies, so that the masses may consciously launch into carrying out the revolutionary tasks.

The reality wherein our revolution is entering a period of a fresh turnaround urgently demands that party functionaries commendably perform work with people and further enhance the heightened revolutionary fervor and militant spirit of the masses.

The great leader Comrade Kim Il-song taught as follows:

"The decisive factor in victory and success, be it in revolutionary tasks or construction tasks, is the political preparedness and self-awakened enthusiasm of working people to devotedly serve for the sake of the fatherland and the people." ("On the Question of Socialist Economic Management," Vol 3, p 377)

Success or failure in the revolutionary struggle and construction tasks depends on how highly the thought and fervor of the masses of people are aroused and how correctly they are organized and mobilized in carrying through the policies of the party.

All activities of people are governed by their ideological consciousness, and revolution and construction are carried out by the conscious, purposeful struggle of the masses of people. Without setting in motion the thought and fervor of the masses of people, it is impossible either to successfully carry out the revolutionary struggle and construction tasks or to expect success in any task.

The second Seven-Year Plan which our party and people are carrying out today is a very difficult and enormous revolutionary task which must be carried out with our strength, our technology, and our resources.

Without ceaselessly achieving innovations in the revolutionary spirit of self-reliance, it is impossible to successfully occupy any one target of the new long term plan.

At present when all party, all country, all people are energetically launching a fresh revolutionary march in order to carry out ahead of schedule the first year's battle task of the second Seven-Year Plan in the revolutionary spirit of Paektu, in the revolutionary spirit of Chollima, in the revolutionary spirit of speed battle, our party warmly appeals to all of the party functionaries to go in deep among the masses, energetically set their thought and fervor in motion, and bring about one great upsurge in production and construction.

The biggest potential for the fulfillment of the second Seven-Year Plan lies in thought.

If they inspire party members and working people to deeply engrave in their hearts boundless loyalty to the great leader and solidly hold

heightened ideological preparedness to brilliantly realize the magnificent militant program unfurled by the leader, then it is possible to bring about a ceaseless upsurge and innovation on all fronts, at all posts of socialist construction, seeking out more of what is in short supply and manufacturing what is nonexistent. Therefore, all party functionaries must move forward, tightly grasping it as their first and foremost task to set in motion the thought of the masses of people and continue to highly inspire their heightened revolutionary fervor.

For party functionaries to go in among party members and working people, share joys and sorrows alike with them, spiritedly and aggressively launch political work, ideological indoctrination work, among them more than at any time, and more energetically inspire the revolutionary fervor of the masses is where an important guarantee for victoriously occupying the towering heights of the second Seven-Year Plan is.

To carry out the revolutionary struggle and construction tasks, setting in motion the revolutionary fervor of the masses of people is the traditional work method of our party.

Day in and formidable day out of the anti-Japanese armed struggle, the great leader Comrade Kim Il-song taught one by one the features and work method which commanding officers of the Anti-Japanese Guerrillas must possess, and personally set practical examples.

The commanding officers of the Anti-Japanese Guerrillas, indoctrinated and brought up amid the familial love and overseeing of the great leader, were precisely indoctrinators and at the same time, inspirers and organizers awakening the guerrillas in terms of a heightened class consciousness and revolutionary awareness, positively arousing them and pushing them.

The commanding officers of the Anti-Japanese Guerrillas, without standing on ceremony or formality and using a simple, easy-to-understand method to fit the specific conditions, explained and propagandized the great leader's revolutionary direction and struggle line among the guerrillas and people, and energetically inspired them to carry them through.

The example of the commanding officers of the Anti-Japanese Guerrillas who mobilized and inspired the guerrillas and people to victory day in and formidable day out of the unprecedentedly arduous, trial-filled anti-Japanese armed struggle, is a paradigm our party functionaries must learn from today.

Just as did the commanding officers of the Anti-Japanese Guerrillas, our party functionaries must fulfill ahead of schedule the enormous task of the second Seven-Year Plan, positively inspiring and energetically pushing the masses to carry through the teachings of the great leader and the embodiment, the policies of the party.

If the party functionaries are to admirably accomplish their glorious mission as indoctrinators of the masses, they must above all perform work with people by the party method, the political method.

As the great leader taught, work with people is the basics of party work.

Work with people is a task to rear cadres, party members, and the masses as genuine revolutionaries forever loyal to the great leader. Away from this work, it is impossible to speak about the task of party functionaries.

Most important in commendably conducting work with people is for party functionaries to always go in among the masses, live with them, and work with them.

The target of work of the party functionaries is the broad masses and is the reality wherein production and construction proceed. This being so, if desk-bound without going in among the masses, the party functionaries cannot either correctly do work with people or energetically organize and mobilize the masses in carrying out the revolutionary tasks.

When they go in among the masses, properly conduct work with people, and the masses come to clearly understand the intent of the party, the masses can positively launch into carrying out the policies of the party.

Party functionaries must always go in among the masses of people, break bread with them, dress alike, live with them, lend their ears to the voices of the masses, take timely action to resolve them; and giving priority to political work, must positively inspire the self-awakened fervor and creative strength of the masses. Our party functionaries must go into the bubbling reality, conduct political propaganda and economic agitation by the machine in operation by a worker, by the field where peasants are working, without standing on ceremony or formality, also sincerely discuss work with the masses, and positively encourage their revolutionary fervor and creative wisdom.

If the party functionaries are to commendably conduct work with people, they must have a motherly feeling.

The great leader Comrade Kim Il-song taught as follows:

"Party functionaries must always approach party members and working people with a motherly feeling, find out what their bottlenecks and demands are, and resolve them on time." ("Kim Il-song Selected Works," Vol 7, p 93)

For the party functionaries to have a motherly feeling is one of the important questions influencing success or failure in work with people.

The motherly feeling is a noble communist character of truly preserving and loving party members and working people and responsibly looking after their work and life so that they may brilliantly maintain their political life.

As a mother indoctrinates and looks after her sons and daughters, the party functionaries must look after the political life of party members and working people and lead them, paying keen attention not only to their today's life but to their future development as well.

If party functionaries approach party members and working people with a motherly feeling, they will come to genuinely respect and follow the party functionaries as children follow their mothers. When party functionaries work with a motherly feeling, they can enjoy the respect of party members and working people, and correctly indoctrinate and lead them.

Not only when questions arise in connection with the work of party members and working people but also in the event that questions arise in connection with their private lives, party functionaries must be the first to take timely action to solve them, instead of leaving the task to others.

To say to approach people with a motherly feeling does not mean by any means to love them in an unprincipled way. When party members and working people have made mistakes, the party functionaries must genuinely strive to correct them, painful as it is, with a principled stern criticism just as a grieved mother does. Only if in this way with a motherly feeling they look after and take care of the offenders can they influence people and make them correct their deficiencies and mistakes even faster.

At the same time, the party functionaries must become sincere functionaries who faithfully serve for the sake of the masses, giving the credit for achievements in their work to fellow comrades and the masses but taking the blame for deficiencies and shortcomings and correcting them.

The trait which the party functionaries must possess in the revolutionary struggle and construction tasks is setting examples by their own actions.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative that guidance functionaries, setting examples by their own actions in all work, must always lead the masses in the forefront."  
("Kim Il-song Selected Works," Vol 3, 2d impression, p 370)

To set examples in all work in the forefront of the masses is one of the revolutionary traits which party functionaries must possess.

Party functionaries are commanding personnel of the revolution, standard bearers of the struggle, who indoctrinate and remold the masses, solidly unite them around the great leader, and organize and mobilize them in the fulfillment of revolutionary tasks.

Practical examples set by party functionaries have a great influencing power stronger than hundreds of words in leading the masses. Therefore, it will not do for them to stand on ceremony or lag behind others, and

must indoctrinate and lead the masses not by words but by practical actions, always being in the forefront of party members and the masses.

Experience shows that when party functionaries are in the forefront of the masses in all work and set practical examples, they can so influence the masses that the masses set themselves in motion on their own and that only then is it possible to successfully insure the revolutionary leadership of the party.

If party functionaries, in conducting work, are not in the forefront of the masses but issue directives to others, cram them down, and play at bureaucratism, they can neither command the trust and respect of the masses nor energetically inspire them to carry out revolutionary tasks.

Therefore, setting examples by actions is a revolutionary work attitude which party functionaries who indoctrinate and lead the masses, must necessarily possess.

Today when the revolution is faced with heavy tasks and difficult struggle, party functionaries must bear in mind that their place is in the forefront of the ranks; they must be the first to rise in the morning; they must be the first to report to factories and farm fields; they must be the first to put their shoulders to difficult and backbreaking work.

The struggle for the fulfillment of the new long term plan is by no means a smooth one, and unforeseen difficult and complex questions may arise in the course of it.

To display the revolutionary spirit of self-reliance in the forefront of the ranks in breaking through the bottlenecks and barriers encountered is precisely the lofty trait which party functionaries must possess.

Only if party functionaries set examples by their own actions in difficult and backbreaking work and lead the masses with such examples can they give faith and courage to the masses and become the genuine standard bearers of the masses.

With even more heightened revolutionary preparedness to carry out at all costs the tasks laid down in the letter of the Party Central Committee addressed to the entire party members, party functionaries, always in the forefront of difficult and backbreaking work must become the organizers, propagandists of the struggle to inspire the masses to labor exploits, to assault battle.

To improve their political job performance standard is an important task of the party functionaries in order to acquit themselves fully of their duty and role.

The great leader Comrade Kim Il-song taught as follows:

"An urgent question arising in strengthening partywide guidance for socialist construction is improving the standard of party functionaries." ("Kim Il-song Selected Works," Vol 7, p 90)

Party work is a creative and active work with people. If party work is to be properly conducted, party functionaries must have a high political job performance standard.

If the political job performance standard of party functionaries is low, it is impossible to precisely explain and drive home to the masses the teachings of the great leader and the embodiment, the policies of the party, and to satisfactorily carry out the task of organizing and mobilizing the masses in carrying them through.

If their political job performance standard is low, there is no other way for party functionaries but to cling to outdated empiricism and conduct work on a rough estimate, and they cannot spiritedly launch party work.

The higher their standard, the more ably party functionaries can apply the demands of the great leader style work method to the demands of the developing realities and conduct work, establishing a scientific methodology.

Whether or not party functionaries at their respective posts can conduct party work in depth depends, in the final analysis, on the degree of their preparedness.

Party functionaries must constantly improve their standard, bearing in mind that there is a distance between their assigned duty and their ability in light of the great leader's implicit political trust and high expectations.

In particular, today's reality wherein the process is being accelerated to make the people's economy chuche-oriented, modernized, and scientific, presents it as an urgent question for party functionaries to possess knowledge in economics and science and technology.

For party functionaries to possess knowledge in economics and science and technology is an important demand for energetically hastening socialist economic construction, correctly insuring partywide guidance for economic work.

Only if party functionaries possess economic knowledge and ability to apply technology to practice can they closely combine party work with the fulfillment of economic work and push administrative economic functionaries to plan economic organizational work, and correctly organize and mobilize party members and working people in carrying through the economic policies of our party.



All of the party functionaries must devote all their energy in order to turn themselves into functionaries complete with economic knowledge and ability to apply technology to practice, in addition to political fervor, into party functionaries well versed in their work, deeply understanding that for them to possess knowledge in economics and science and technology is directly linked to the important question of making party members, working people, scientists, and technicians bring about a ceaseless upsurge in production and construction by commendably conducting work with them.

Following the revolutionary study attitude of members of the Anti-Japanese Guerrillas who would rather skip a meal than interrupt study, our party functionaries must thoroughly prepare themselves as knowledgeable, capable party functionaries, acquiring many-sided knowledge such as in economics, science and technology, literature and arts.

Bearing in mind their duty as indoctrinators, organizers of the masses, party functionaries must highly promote the revolutionary fervor and creative positivity of the masses, always giving priority to political work in conducting all tasks, and must energetically inspire party members and working people to the fulfillment of the second Seven-Year Plan.

In this way all of our party functionaries, by firmly turning around party work as political work, work with people, must admirably fulfill the responsible yet glorious duties assigned them as party functionaries of the chuche-oriented party.

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PARTY LIFE GUIDANCE MUST BE CONDUCTED, CENTERED IN THE FULFILLMENT OF  
REVOLUTIONARY TASKS

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 18-22

[Article by Pang Ki-mun]

[Text] The question of closely combining the party life guidance of party members with the fulfillment of revolutionary tasks is a chuche-oriented party construction line uniquely enunciated by the great leader Comrade Kim Il-song.

With this unique line laid down by the great leader, our party came to have a powerful theoretical and practical weapon for admirably accomplishing its historical mission, ceaselessly enhancing its combat might and leadership role.

The line enunciated by the respected and beloved leader on closely combining the party life guidance of party members with the fulfillment of revolutionary tasks has had its vitality tested and proved to the hilt in the great achievements our people have scored in revolution and construction under the leadership of the party.

Today, in order to brilliantly carry out the historic task facing the party, enhancing in every possible way the combat might and leadership role of the party in line with the demands of our developing revolution which has entered a period of a fresh turnaround, all party organizations must more thoroughly carry out the revolutionary line on closely combining the party life guidance of party members with the fulfillment of revolutionary tasks.

To say to conduct party life guidance centered in the fulfillment of revolutionary tasks means that party life must be turned into successfully carrying out revolutionary tasks and that the fulfillment of revolutionary tasks must be firmly underlined with party life. To put it another way, it means thoroughly subordinating the party life, party organizational ideological life of party members to the successful fulfillment of

revolutionary tasks, tightly grasping party life and the fulfillment of revolutionary tasks in a unified process; it means strengthening party organizational ideological life so that party members may fulfill revolutionary tasks even better.

Why party life guidance must be conducted, centered in the fulfillment of revolutionary tasks, is a principled question arising from the duty the party shoulders and from the intrinsic demands of party life.

The great leader Comrade Kim Il-song taught as follows:

"... the party is an organization to fight revolution and is a collective which struggles for the fulfillment of revolutionary tasks."  
("Kim Il-song Selected Works," Vol 3, 2d impression, p 307)

Intrinsically, the party is an organization to fight revolution and is a weapon for the revolutionary struggle.

The revolutionary party of the working class, embodying the revolutionary thought of the leader, struggles to build the communist society, the supreme ideal of mankind, where the masses of people will be enjoying an independent and creative life.

In order to realize the revolutionary thought of the great leader, our party holds it as its struggle objective to attain the chuche revolutionary cause, the communist cause charted by the great leader. This great struggle objective can be brilliantly realized only by energetically pushing ahead with socialist construction, organizationally and ideologically strengthening the party and ceaselessly enhancing its combat functions and leadership role.

Socialist construction is one of the important revolutionary tasks facing the party of the working class which has come to power. Away from socialist construction, the victory of our revolution and the ultimate triumph of the communist cause are unthinkable.

Only if socialist construction is commendably done, is it possible to enrich and strengthen the country, improve the material and cultural standards of living for the people, and admirably remake society in accordance with the demands of the chuche ideology.

Therefore, all activities of the party and party work must necessarily be directed at the task of bringing up people as chuche-oriented revolutionaries and energetically pushing ahead with socialist economic construction.

There can be no party work, no party life divorced from socialist construction; and success in party work must be expressed in the achievements of economic work.

To solidly organize the party ranks and strengthen the party life of party members, too, is not the end in itself but is for doing socialist construction even better. Therefore, party work, party life must always be thoroughly subordinated to successfully insuring socialist construction and still better doing the revolutionary tasks laid down by the party.

This, in the end, bespeaks that conducting the party life guidance of party members in close combination with the fulfillment of revolutionary tasks is a principled demand arising from the revolutionary duties of our party.

To conduct the party life guidance of party members, closely combining it with the fulfillment of revolutionary tasks, is also related to the intrinsic demands of party life itself.

The great leader Comrade Kim Il-song taught as follows:

"Organizational life of the party means the activity of party members to carry out the duties assigned them by the party. This is the political life of party members and is their revolutionary activity." (Ibid., p 292)

Essentially, the party life of party members is their activity to carry out the revolutionary duties assigned them by party organizations in order to realize the revolutionary thought of the great leader. People join the party for the purpose of loyally upholding and realizing the teachings of the great leader and the embodiment, the lines and policies of the party, for the purpose of struggling in the interest of the fatherland and the people, not for their personal fame and fortune.

Party members are without exception assigned revolutionary duties by party organizations. The process of the activities of party members to carry out the revolutionary duties assigned them by party organizations is none other than the process of their political life, the process of their revolutionary activities.

Even though the revolutionary posts of all functionaries and party members are different from one another, their activities to carry out their assigned revolutionary duties are all revolutionary struggle, and are important political life, party organizational life. Therefore, for party members to correctly carry out their revolutionary duties occupies a most important place in their party organizational life.

The process of the struggle of party members to carry out their revolutionary duties is none other than the process of responding in loyalty to the great leader through their practical activities; and the loyalty of party members to the great leader comes to be assessed by whether or not they commendably carry out their primary revolutionary duties.

Therefore, when our party members satisfactorily carry out the revolutionary tasks assigned them by the party, they can acquit themselves fully of

their duties as party members, as revolutionaries, and become genuine revolutionaries boundlessly loyal to the great leader. This being so, the activity to carry out primary revolutionary duties always comes to arise as an important question in party life.

Of course, meetings and study or the activity to carry out assignments from party organizations also constitute an important part of the content of party life. But meetings and study too must never be ones divorced from the fulfillment of revolutionary tasks.

Party meetings or summation of party life too have an important objective through and through in making party members still better carry out the revolutionary tasks facing the party, by organizationally and ideologically tempering them through party life. To strengthen the party organizational life of party members is, in the final analysis, aimed at making them still better carry out the revolutionary tasks assigned them by party organizations.

There can be no party members divorced from party life, and the party life of party members divorced from the fulfillment of revolutionary duties is meaningless to all intents and purposes. Therefore, to strive to conduct the party life guidance of party members, thoroughly subordinating it to the fulfillment of revolutionary duties, is an important question that must be tightly grasped always as an iron rule in strengthening party life.

To further strengthen party life guidance, centered in the fulfillment of revolutionary tasks is also an urgent demand of our developing revolution which has entered a period of a fresh turnaround.

Today we are launching an all-out assault battle in order to carry out the second Seven-Year Plan, a magnificent socialist and communist construction program.

Our party warmly appeals to all party members to energetically display the glory and pride of being members of the glorious Comrade Kim Il-song's party, once more scoring brilliant exploits in the all-out march movement of our people to fulfill the magnificent new long term plan unfurled by the great leader.

Today, to our party members, to uphold the appeal of the party with all their hearts and devote all their strength and wisdom in the forefront of the rewarding struggle to realize the great leader's plan, is the loftiest duty, glory, and pride.

Whether or not party members can admirably fulfill this lofty duty depends in large measure on the manner in which party life is conducted in combination with the fulfillment of revolutionary tasks.

Party organizational life is school for the revolutionary indoctrination of party members, tempering them in party spirit, accelerating the process of their revolutionization and working classization, so that, always highly demonstrating warm loyalty to the great leader and the party, the consciousness befitting masters of the revolution, and the revolutionary spirit of self-reliance, they may commendably carry out their assigned revolutionary tasks.

Therefore, only by organizing and conducting party life, closely combining it with the fulfillment of revolutionary tasks, is it possible to make party members admirably perform their role as vanguard fighters in today's all-out march movement.

To conduct party life guidance, closely combining it with the fulfillment of revolutionary tasks, is one of the traditional party life guidance principles personally established by the great leader during the anti-Japanese revolutionary struggle.

During the anti-Japanese revolutionary struggle, party life and party work were conducted, centered in making all members of the Anti-Japanese Guerrillas demonstrate incomparable intrepidity in the fight against the enemy.

By brilliantly embodying in party construction this principle established during the anti-Japanese revolutionary struggle, our party has made it possible for all party members to display the glory as guards, as shock brigade, on the sacred road to attaining the chuche revolutionary cause charted by the great leader.

Indeed, the line enunciated by the great leader on conducting party life guidance, closely combining it with the fulfillment of revolutionary tasks, is the most valid line fully in accord with the duty of the revolutionary party of the working class and the intrinsic demands of party life, and is a unique party construction thought whose vitality has been proved to the hilt in the practical experience of building our party. This is also the most revolutionary line which, by enhancing the combat might and leadership role of the party and organizationally, ideologically strengthening the party ranks, makes it possible to successfully carry out the revolutionary tasks facing the party.

Important in conducting party life guidance, centered in the fulfillment of revolutionary tasks, is organizing and guiding the party life of the cadres and party members, thoroughly subordinating it to successfully carrying out their primary revolutionary tasks.

Only if the party life of party members is organized and guided with the fulfillment of their primary revolutionary tasks in the center, can party life be closely combined with the fulfillment of revolutionary tasks and party life conducted thoroughly in the direction of successfully insuring and underlining the fulfillment of their primary revolutionary tasks.

Standardizing the party life of party members is not the end in itself but is for successfully carrying out their primary revolutionary tasks before the party, highly inspiring the loyalty of party members. Therefore, the party life of party members must be organized and conducted, centered in making them devote all their wisdom and energy to carrying out the revolutionary duties laid down by the great leader.

Most important in conducting the party life guidance of party members, centered in a better fulfillment of revolutionary tasks, is thoroughly establishing a self-awakened party life attitude.

To thoroughly establish a self-awakened party life attitude is a precondition for conducting party life, closely combining it with the fulfillment of revolutionary tasks.

Party members are revolution's vanguard fighters who have volunteered to join the party, pledging to struggle with total devotion for the sake of the great leader and the party and the revolution. The party life of party members is based on the highest self-awareness and consciousness.

Therefore, only if party members consciously, positively conduct party life, strictly abiding by party organizations, can party life be combined with the fulfillment of revolutionary tasks on a higher level.

To correctly organize party assignments in such a way as to enable party members to satisfactorily carry out their primary revolutionary duties occupies an important place in closely combining party life guidance with the fulfillment of revolutionary tasks.

The great leader Comrade Kim Il-song taught as follows:

"Each and every party organization must correctly organize party assignments to fit the character, ability, and constitution of party members, aid them in the fulfillment all the time, and take timely action to inspect and sum them up so that all of the party members may always move in accordance with the intent of the party and be in the forefront of the masses in the struggle to practice the policies of the party." ("On Building the Korean Workers Party," Vol 2, pp 643-644)

To give party assignments to all of the party members and make all of them move is the basic form of party organizational life.

For party members to receive party assignments from party organizations, report on the fulfillment, receive new assignments, and carry them out is none other than the process of organizational life, the process of activity to carry out revolutionary tasks. Whether or not party life can be closely combined with the fulfillment of revolutionary tasks depends in large measure on how party assignments are organized.

When party assignments are organized and the process of the fulfillment properly guided, with emphasis on making party members thoroughly carry out their primary revolutionary tasks, their party life can be closely combined with the fulfillment of revolutionary tasks, and the process of their party life can become none other than the process of successfully carrying out their revolutionary tasks.

To say to organize party assignments in such a way as to enable party members to commendably carry out the revolutionary tasks assigned them means that all assignments given party members are aimed not only at politicoideologically tempering them but also at making them carry out their primary revolutionary tasks even better, with a heightened sense of responsibility and creative positivity as masters of the revolution. It also means that party assignments must be for successfully carrying out the revolutionary tasks before the party by positively organizing and mobilizing the masses of nonparty members through enhancing the vanguard role of party members.

When all party members without exception receive assignments designed to carry out the revolutionary tasks facing party organizations, and move to practice them, the party can become a live, militant organization fighting revolution and successfully resolve the revolutionary tasks before the party.

After assignments are given to party members in such a way as to enable them to commendably carry out their primary revolutionary tasks, there must be followup guidance to check on the progress in the fulfillment and give positive help so that party members may faithfully carry out the assignments. Only then can all party members successfully carry out the revolutionary tasks assigned them and ceaselessly improve the standard of party life as well.

In particular, it is in constantly raising the imperativeness that all party members, with heightened loyalty to the great leader, precisely execute on time the duties assigned them by the party, thoroughly observing the principle of absolutism and unconditionality in carrying through the teachings of the leader and the embodiment, the policies of the party, where a guarantee for successfully carrying out the revolutionary tasks before the party, enhancing the combat might of the party, is.

To correctly organize and carry out summation of the party life of party members is of very great import in conducting party life guidance, centered in the fulfillment of revolutionary tasks.

Inasmuch as the party organizational ideological life of party members is intensively manifested in the revolutionary practical struggle to execute the teachings of the great leader and the embodiment, the policies of the party, the summation of party organizational ideological life must be conducted, centered on the progress in the fulfillment of revolutionary tasks.



Only when the summation of party life is turned into an ideological life summation which is closely combined with the fulfillment of revolutionary tasks can party members, always holding an attitude befitting masters and displaying a heightened sense of responsibility and creative positivity, successfully carry out their revolutionary tasks.

Important in turning the summation of party life into an ideological life summation which is closely combined with the fulfillment of revolutionary tasks is for party members to politicoideologically analyze and sum up in depth their organizational ideological life in all aspects, putting in the center the progress in the fulfillment of their primary revolutionary tasks and to positively launch ideological struggle against all kinds of unwholesome phenomena in the fulfillment of revolutionary tasks, such as an irresponsible attitude unbecoming masters, over caution-ism, and formalism.

Only then is it possible to make all party members highly display an attitude of absolutism and unconditionality in the execution of the teachings of the great leader and the policies of the party, and devote their all to the fulfillment of their primary revolutionary tasks, tightly maintaining an alert, dynamic posture at all times.

To conduct party members' study, closely combining it with practice, is one of the very important questions arising in closely combining party life guidance with the fulfillment of revolutionary tasks.

The great leader Comrade Kim Il-song taught as follows:

"It would appear that certain comrades think study and production are mutually incompatible, but this is a wrong idea. On the contrary, the better study is made, the better production can be carried out."  
(Ibid., p 511)

Party members study not for the purpose of acquiring some simple knowledge but from start to finish for the purpose of admirably remaking nature and society in accordance with the demands of the revolutionary thought of the leader, thoroughly arming themselves with the revolutionary thought of the great leader and the embodiment, the policies of the party, and of carrying out revolution and construction even better.

Only if study is strengthened is it possible to improve the political job performance standard of party members; only if their political job performance standard is high can they carry out their assigned revolutionary tasks even better.

Inasmuch as study is an important part of the party life of party members, how to organize and conduct study arises as one of the important questions in closely combining party life with the fulfillment of revolutionary tasks.

Study must be conducted with basic emphasis on making party members acquire live knowledge and technology that can be practically helpful and effectively usable in successfully carrying out their revolutionary tasks.

The developing reality presents it as an urgent demand for cadres and party members to possess knowledge in economics, modern science and technology. Without knowledge in economics, modern science and technology, it is impossible to successfully carry through the line laid down by the great leader on making the people's economy chuche-oriented, modernized, and scientific.

When all party members, possessed of high political job performance qualifications and knowledge in science and technology, come to admirably take on and carry out whatever revolutionary task, it is also possible to more closely combine party life with the fulfillment of revolutionary tasks.

In order to successfully carry out the revolutionary tasks before the party, closely combining party life with the fulfillment of revolutionary tasks, it is imperative that party organizations commendably conduct party life guidance and in particular, enhance the role of party cells.

Party cells are the base for the party life of party members, and are the infrastructure, the combat unit of our party which directly executes the policies of the party.

Therefore, when party cells come to adequately perform their functions, it becomes possible for the party life of party members to be combined even better with the fulfillment of revolutionary tasks, for party members and the masses to move smoothly at every post of revolution and construction, and for the teachings of the great leader and the embodiment, the policies of the party, to be successfully executed.

The line uniquely laid down by the great leader Comrade Kim Il-song on closely combining party life with the fulfillment of revolutionary tasks is part of the outstanding party construction thought illuminating the road to decisively strengthening the party life of party members in line with the intrinsic demands of the revolutionary party of the working class.

All of the party organizations and party functionaries, by thoroughly carrying out this revolutionary line enunciated by the great leader, shall strive to make the entire party brim with the revolutionary attitude of absolutism and unconditionality in carrying through the teachings of the great leader and the embodiment, the policies of the party and to make all of the party members add further luster to their glory of being members of the glorious Korean Workers Party in the sacred struggle to realize the lofty intent and far-reaching plan of the leader.

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TO STRENGTHEN SOCIALIST LEGAL LIFE IS AN IMPORTANT DEMAND FOR ESTABLISHING  
A REVOLUTIONARY LIFE ATTITUDE THROUGHOUT THE SOCIETY

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[Article by Kim Ok-rak]

[Text] Genius of the revolution, the great ideothoretician, the respected and beloved leader Comrade Kim Il-song early on laid down a unique thought and theory on socialist legal life, based on the immortal chuche ideology.

In particular, enunciating afresh the state construction theory of the working class in his immortal classic "Let Us Further Strengthen the People's Administration," the great leader once more comprehensively systematized the thought and theory on socialist legal life.

In the thought and theory on socialist legal life scientifically enunciated by the respected and beloved leader are laid down the intrinsic nature and characteristics of legal life, the mutual relationship between legal life and a revolutionary law-abiding attitude, and the ways to strengthen legal life.

With the outstanding thought and theory on socialist legal life laid down by the great leader, the theory of the working class on the state and law came to be developed and enriched to a new higher level, and a firm compass came to be provided for further strengthening the system and order in all branches, at all units, establishing a revolutionary law-abiding attitude throughout the society.

By enunciating, based on the immortal chuche ideology, all the laws and rules for our state and society such as the socialist constitution, socialist labor law, and land law, the great leader has provided the basis for socialist legal life. The socialist constitution and all the other laws and rules enunciated by the fatherly leader are a powerful weapon for strengthening a revolutionary law-abiding life among the people.

All of our party members and working people, by deeply studying and mastering the great leader's thought and theory on socialist legal life, and living and working in accordance with the demands of the laws and rules enunciated by the fatherly leader, shall thoroughly establish a revolutionary life attitude throughout the society and more energetically push ahead with our revolution and construction.

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By scientifically illuminating the basis of socialist legal life, based on the profound doctrine of the chuche ideology, the great leader Comrade Kim Il-song most precisely elucidated the intrinsic nature of legal life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The basis of socialist legal life is the laws and rules." ("Kim Il-song Selected Works," Vol 7, p 497)

Socialist legal life is one based on laws and rules. To put it another way, socialist legal life means that all members of the society, properly observing the laws and rules enacted by the dictatorship of the proletariat, work and live in an orderly manner under their control. That particular aspect of life in which all members of the society work and live in accordance with the demands of socialist laws is precisely socialist legal life.

Socialist legal life is politicolegal life which is realized by a heightened political awareness and law-abiding consciousness of the masses of working people, and is a highly organized standard life which moves the socialist society in an orderly manner.

Inasmuch as the independent demands and will of the masses of working people are intensively reflected in socialist laws, legal life under socialism is conducted on a self-awakened basis, based on a heightened law-abiding consciousness. Therefore, socialist legal life comprehensively insures the independent and creative activities of the masses of working people who have become masters of the state and society.

Diametrically opposed to this, in the capitalist society, as the laws suppress the independent rights of the masses of people, legal life comes to comprehensively constrain their activities.

To work and live in accordance with the demands of the laws and rules, obeying the socialist laws on a self-awakened basis, based on a heightened law-abiding consciousness, is a sacred duty of the citizenry under socialism and is a revolutionary life attitude innate in the masses of working people.

Inasmuch as socialist legal life is aimed at making all members of the society conduct activities in accordance with the laws enacted by the

socialist state which is a political power organ directly realizing dictatorship of the proletariat, it exerts great influence on people's life and strongly works on all aspects of social life.

Socialist legal life, because it is aimed, from its revolutionary nature and role, at thoroughly carrying out the demands of socialist observance of laws, is becoming a firm guarantee for strengthening the revolutionary system and order in all branches, at all units, establishing a revolutionary law-abiding attitude throughout the society.

To strengthen socialist legal life is above all an important demand arising in thoroughly establishing a militant, revolutionary life attitude throughout the society and ceaselessly consolidating and developing the socialist system.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Without the system, rules, law and order which all members of the society must observe and which could control them, it is impossible to sustain the socialist society." ("On the Question of Socialist Economic Management," Vol 3, p 531)

One of the important demands arising in establishing a revolutionary law-abiding attitude throughout the society is instituting a revolutionary system and law and order under which all members of the society could be controlled in line with the intrinsic demands of the socialist system, and is standardizing and regularizing all aspects of social life.

The socialist society is an organized society in which all members of the society live and work, based on the communist collectivist principle of "one for all, all for one."

Away from the collectivist life principle, it is impossible to precisely control and manage the socialist society. One of the important conditions for embodying the collectivist life principle among people is thoroughly establishing a revolutionary system and order on a societywide basis.

To establish a revolutionary system and order and to standardize and regularize all aspects of social life is one of the intrinsic demands of the socialist society.

A revolutionary system and order under socialism is established and maintained significantly by socialist laws. Only if the regularizing functions and role of socialist laws are strengthened can all aspects of social life be standardized and regularized. Socialist legal life is an energetic means of controlling all activities of people under a certain set of system and order and of thoroughly standardizing and regularizing their daily life.

Only by making all working people live socialist legal life under a revolutionary system and order is it possible to make them live and work in line with the life principles of the socialist society.

Socialist legal life also works to have the socialist observance of laws realized on the highest level by making all members of the society observe the laws and rules as a way of life, as a habit.

The socialist society demands that all members of the society observe the laws and rules as a way of life, as a habit. When this demand is correctly met, it is possible to establish in the socialist society a revolutionary law-abiding attitude on the highest level. Only if all working people put out front the observance of laws as a demand in life, can genuine legal life be conducted among the people and a revolutionary law-abiding attitude most thoroughly established throughout the society. Only if such a life attitude is established on a societywide basis can working people, with a heightened sense of responsibility and awareness as masters, most precisely control and manage the socialist society, and ceaselessly consolidate and develop the socialist system.

Socialist legal life, thoroughly carrying through the demands for the observance of laws, makes people conduct their life in all aspects thoroughly in accordance with the demands of laws and rules, and turns legal life into the process of daily life. Thus socialist legal life, by accelerating the process of making legal life a way of life, a habit, among people, works to establish a life attitude that suits the socialist society.

Socialist legal life, solidly establishing a revolutionary system and order throughout the society, makes it possible to thoroughly prevent the infiltration of all kinds of hostile elements and reliably defend the socialist system and gains of the revolution.

Revolution and construction in the socialist society is carried on amid a fierce class struggle against internal and external enemies.

Class enemies and counterrevolutionary elements maneuver to destroy socialist construction, lying in wait to take advantage of a gap created by a lack of system and order.

In particular, U.S. imperialism and the Pak Chong-hui puppet gang are viciously maneuvering to destroy our socialist construction, resorting to all kinds of means and methods. Under such conditions, only if socialist legal life is strengthened is it possible to make it impossible for the slightest hostile elements to infiltrate our interior, thoroughly establishing a revolutionary system and order in all spheres, and to solidly defend the socialist system and gains of the revolution against enemy's encroachment.

To strengthen socialist legal life is also an important demand arising in eliminating bureaucratism among functionaries of the state and economic organs and making them admirably perform their duty and role as people's errand boys.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"When through the strengthening of socialist legal life the guidance functionaries of all of the state and economic organs properly observe the socialist laws, bureaucratism which violates the interests of the masses of people will come to be eliminated, and the democratic freedoms and rights of the people more satisfactorily insured." ("Kim Il-song Selected Works," Vol 7, pp 496-497)

Organs of the People's Administration are people's faithful servants who hold it as their revolutionary attribute to protect and defend the interests of the masses of working people, and all the functionaries of the organs are without exception people's errand boys.

If guidance functionaries of all the state and economic organs are to correctly perform their duty and role as people's errand boys, they must thoroughly overcome the bureaucratic work method.

Bureaucratism surfacing from among the guidance functionaries is significantly expressed in violating the state's law and order. Therefore, one of the important conditions for establishing a people-minded, revolutionary work attitude among the guidance functionaries is solidly establishing a revolutionary law-abiding attitude, strengthening socialist legal life.

Only by strengthening socialist legal life can the guidance functionaries thoroughly overcome all kinds of bureaucratic phenomena violating the interests of the people.

Only by commendably observing the socialist laws can the guidance functionaries of all the state and economic organs handle all questions at hand in line with the will and demands of the masses of people and faithfully serve the interests of the people at all times. Therefore, to strengthen socialist legal life among the functionaries arises as one of the important demands for them to overcome bureaucratism and correctly insure the democratic freedoms and rights of the people.

Today the enormous revolutionary tasks before us even more urgently call for strengthening socialist legal life and thoroughly establishing a revolutionary law-abiding attitude throughout the society.

Facing our party and people at present is the heavy task to successfully carry out the unprecedentedly awesome second Seven-Year Plan. The new long term plan represents an enormous task which demands that all branches, all units of the people's economy display their production potentialities

to the hilt more than at any time, strengthen their production linkages, and organize and mobilize their internal potential to the optimum. If this task is to be successfully carried out, it is imperative to make party members and working people highly display their revolutionary fervor and creative positivity and at the same time, to establish among them a life attitude to steadfastly, diligently, meticulously work and to institute a strong revolutionary discipline between branches of the people's economy, between production processes, as well. Only under conditions that all of the state disciplines such as planning discipline and labor discipline are firmly insured can the new long term plan be successfully fulfilled.

In order to thoroughly establish a revolutionary discipline and order in all branches of the people's economy, it is imperative to strengthen socialist legal life among the working people. Only if socialist legal life is so strengthened is it possible for economic and cultural organs and enterprises to admirably carry out their tasks under the plan, based on the demands of the laws of the socialist economy and the policies of the party, to tightly run national housekeeping, and to correctly organize and run economic management work in all aspects such as economic business and production organization.

Therefore, to strengthen socialist legal life constitutes an important demand for successfully carrying out the new long term plan.

The outstanding thought of the great leader on strengthening socialist legal life, by enunciating afresh that a revolutionary law-abiding attitude of the socialist society is achieved through legal life, teaches the most precise road to solidly establishing a revolutionary life attitude throughout the society.

This also constitutes a powerful weapon for energetically inspiring the organized strength of the broad masses of working people to revolution and construction.

In addition, the great leader's thought on strengthening socialist legal life, by scientifically enunciating the legal life demanded by the socialist society, has further developed and enriched the revolutionary theory of the working class on the state and law.

The outstanding thought and theory on socialist legal life uniquely enunciated by the great leader Comrade Kim Il-song most precisely reflects the intrinsic nature of the revolutionary law-abiding life of the working class, and as such, is a programmatic compass which must be tightly grasped at all times in order to thoroughly establish among the people a legal life order of the socialist society.

To thoroughly carry out the programmatic teachings of the great leader on strengthening socialist legal life is the most glorious task and sacred duty before our party members and working people.



By thoroughly carrying out all the demands and tasks arising in strengthening the socialist legal life enunciated by the great leader, we must strive to more thoroughly establish a revolutionary law-abiding attitude, a revolutionary life attitude throughout the society.

In his immortal classic "Let Us Further Strengthen the People's Administration," the great leader Comrade Kim Il-song comprehensively elucidated the principled ways and tasks to strengthen socialist legal life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Organs of the People's Administration must write laws and rules for various branches, based on the socialist constitution, and must ceaselessly update them in line with the demands of the developing realities." (Ibid., p 497)

As the great leader taught, the basis of socialist legal life is the laws and rules. The laws and rules are the standard of activities of people, the rules for life, and as such, set the direction and standard of activities that move the masses of working people as one.

Therefore, in order to strengthen socialist legal life, it arises as a precondition to enact laws and rules for various branches, based on the socialist constitution. The laws and rules for various branches must necessarily be enacted on the basis of the socialist constitution. Our country's socialist constitution is the most people-minded, revolutionary chuche code personally provided by the great leader, and as such, has the overriding legal effect, and is the basic law which constitutes the basis of the laws and rules for various branches such as the socialist labor law and land law. This being so, only if laws are enacted for respective branches, based on the socialist constitution which comprehensively defines the principles applying to the political, economic, and cultural branches is it possible to set the rules for activities, rules for life, which are unitary yet fit each branch.

In particular, the deepening and developing revolution and construction demand that the laws and rules be ceaselessly updated in line therewith. The laws and rules, only if they reflect the demands of the developing realities, can perform the most revolutionary, positive functions in social life. Therefore, in strengthening socialist legal life, it arises as the most important question to improve and update the laws and rules in line with the fresh demands.

We must enact afresh the laws and rules for various branches, based on the socialist constitution, and ceaselessly update them in line with the demands of the developing realities.

In particular, we must pay keen attention to replacing the capitalistic control laws and rules in all areas with new updated socialist control laws and rules and to thoroughly establishing socialist order in economic work.

The great leader Comrade Kim Il-song laid it down as one of the important ways of strengthening socialist legal life for all of the guidance functionaries to observe the laws and rules in an exemplary manner.

The respected and beloved leader Comrade Kim Il-song taught as follows;

"Guidance functionaries of the state and economic organs must conduct all work in accordance with the demands of the laws and rules and regulations and must become a model for the masses in observing the law and order of the state and the socialist rules for life." (Ibid., p 497)

Guidance functionaries of the state and economic organs are the core elements of our party, the commanding personnel of revolution and construction. Guidance functionaries of the state and economic organs are responsible for conducting all work in accordance with the demands of the laws and rules and regulations and for directly organizing and running legal life among the working people. Only if the guidance functionaries, with a heightened law-abiding consciousness, set examples in obeying the laws, is it possible to strengthen our society's legal life. The practical examples of guidance functionaries of the state and economic organs in working and living in accordance with the demands of the socialist laws come to exert great influence on the broad masses and play a big role in establishing a revolutionary law-abiding attitude throughout the society.

To strengthen legal life among the guidance functionaries is an important demand for making them acquit themselves fully of their revolutionary attribute as people's errand boys.

Only by strengthening legal life among the guidance functionaries is it possible to make them thoroughly overcome the bureaucratic work method and handle all work in line with the will and interests of the masses of people.

All of our guidance functionaries, deeply conscious of their heavy responsibility as commanding personnel of the revolution, must become a model more than anyone else in obeying the laws and rules and regulations.

The great leader Comrade Kim Il-song, enunciating afresh the position the Legal Life Guidance Committee occupies in strengthening socialist legal life, has taught in a concrete manner for enhancing the functions and role of the committee.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In strengthening socialist legal life, it is important to enhance the role of the Legal Life Guidance Committee." (Ibid., p 497)

Under the sagacious line uniquely laid down by the respected and beloved leader, legal life guidance committees have been formed in the capital city, provinces, and counties of our country.

Legal life guidance committees are an important system of state organs, and directly organize and guide legal life in all branches, at all units. An important duty of the legal life guidance committees is to exercise legal control so that there may occur no acts of excessive use of authority, no acts of violation of the laws, among the functionaries and working people, and to establish a revolutionary law-abiding attitude throughout the society. Therefore, to enhance the role of the legal life guidance committees is of very great import in making all units, all outposts strengthen socialist legal life.

As the great leader taught, the legal life guidance committees must first of all pay keen attention to strengthening law-abiding indoctrination among all members of the society.

It is one of the important duties of the legal life guidance committees to commendably conduct propaganda work along with indoctrination work so that the entire people may properly understand the state laws and rules and regulations and consciously observe them.

The objective of strengthening legal life lies in making the people commit no violation of the laws but properly observe them. In order to make all people properly obey the laws, it is imperative first of all to make them clearly understand the laws and rules and regulations. Only then can the people commit no violation of the laws but properly observe them.

Even though the task of explaining and propagandizing the laws must be undertaken also by party organizations and workers organizations, it is the functionaries of the legal life guidance committees and organs of the People's Administration who must do the work more than anyone else.

The functionaries of legal life guidance committees and organs of the People's Administration, by widely explaining and propagandizing all the state laws and rules and regulations such as the Socialist Constitution, the Socialist Labor Law, and the Land Law among the working people, must make them consciously observe law and order.

In guiding legal life, the functionaries of legal life guidance committees and organs of the Administration absolutely must not be punishment-oriented.

In the process of executing the laws, it is possible that there may occur among some people the phenomenon of violating the laws. Against acts of violating the laws there must be no compromise and strong struggle must be launched. But just because this is so, it will not do to punish the violators out of hand. Punishment is not the end in itself. The objective of punishing violators lies from start to finish in indoctrinating and

remolding them so that they commit no further violation, love the properties of the state and society, faithfully participate in labor, and protect the socialist system.

The functionaries of legal life guidance committees and organs of the Administration, instead of indiscriminately punishing people for acts of violation, must correctly handle each case, weighing the seriousness of the violation.

In conducting legal life, it is important to correctly handle the questions raised by the people.

To correctly handle the questions raised by the people is of great import in struggling against all the erroneous phenomena of violation of law and order.

The functionaries of legal life guidance committees and organs of the Administration, when they hear from people about violation, however trivial, must not handle it reflexively but must strive to carefully approach and handle it in a most fair and just manner, precisely finding out all the facts.

In this way, by seeing to it that no violation, however trivial, may surface from among the functionaries and working people and that all of them consciously obey the laws as a way of life, as a habit, efforts must be made to thoroughly establish a revolutionary law-abiding attitude throughout the society.

By correctly organizing and conducting all work and life in accordance with the demands of socialist legal life laid down by the great leader, we shall thoroughly establish a revolutionary law-abiding attitude throughout the society, bring about a fresh upsurge in socialist construction, and energetically hasten the chuche revolutionary cause.

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TO THOROUGHLY ESTABLISH THE SYSTEM AND ORDER OF ECONOMIC WORK IS AN  
IMPORTANT TASK TO ACCELERATE PRODUCTION AND CONSTRUCTION

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[Article by No T'ae-sok]

[Text] Under the sagacious leadership of the great leader Comrade Kim Il-song our people are energetically accelerating the majestic march today toward the fulfillment of the second Seven-Year Plan, with ever more heightened revolutionary fervor.

By stoutly fighting on with ever heightened courage and vigor, holding dear to their hearts the letter of the Party Central Committee addressed to the entire party members, all of the working people throughout the country are overfulfilling the people's economic plan by the month, by the quarter, from the first day of the year, the first year of the new long term plan, and all branches, all units are firmly maintaining a ceaseless high rate of speed in the growth of production.

Such brilliant achievements and prideful fruits unprecedented in socialist economic construction, giving our people a firm faith and courage that they are quite capable of fulfilling ahead of schedule the vast tasks of the new long term plan, occupying the towering targets, are ever more energetically inspiring them to a new struggle and victory.

In his recent programmatic teachings on several occasions the great leader once more kindly taught all of the economic guidance functionaries that they must above all more thoroughly plan economic organizational work in order to consolidate the achievements scored in socialist construction and bring about greater leaps forward and innovations in production and construction.

What arises as an especially important question in improving economic organizational work in the present period is more thoroughly establishing the system and order of economic work.

It is in thoroughly establishing the system and order of economic work where an important guarantee for more energetically accelerating production and construction with the heightened revolutionary fervor of working people and scientifically, rationally controlling and managing the economy in line with the demands of the laws of the socialist economy is.

By scientifically and rationally controlling and managing the economy in accordance with the system and order of economic work provided by the great leader, we shall bring about even greater leaps forward and innovations in production and construction for this year, a glorious year marking the 30th anniversary of the founding of the republic.

To establish the system and order of economic work is an indispensable requirement flowing from the intrinsic nature of the socialist economic system and is a firm guarantee for hastening socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"In all areas of the tasks of the state, the capitalistic control laws and rules and regulations must be eliminated and new socialist control laws and rules and regulations perfected; in particular, a socialist order must be thoroughly established for economic work." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 470)

The socialist economy is a planned economy, a balanced economy.

The socialist economy, which is one unified, closely integrated organic body on a societywide scale, can be correctly controlled and managed only by an orderly system and order of economic work which can move under none but the planned guidance and unified command of the state.

The question of thoroughly establishing the system and order of economic work arises as an even more important task as socialist construction deepens, and production and construction proceeds at a high rate of speed.

As socialist construction progresses, the economic foundations and production scope expand; the linkages in terms of production and consumption between branches of the people's economy, between regions, become more complex; overall, production speed comes to be extraordinarily fast. Moreover, a greater number of people comes to participate in economic work; the ideological consciousness level of the producer masses rises; their revolutionary fervor and creative positivity comes to be highly displayed.

The system and order of economic work must be strengthened so that in line with such environment and conditions that come to happen as socialist construction progresses, production and distribution, accumulation and consumption may be correctly realized and internal resources rationally mobilized and utilized.

Early on with his keen insight into the importance of thoroughly establishing the system and order of economic work, the great leader Comrade Kim Il-song had the most superior system and order solidly established for scientifically, rationally controlling and managing the economy in each period, each stage of revolution and construction.

Laying down in the first days of building a new fatherland, the line on establishing a socialist order and system at factories and enterprises for such tasks as planning work, production organization, labor organization, and fiscal control, the great leader already provided a solid guarantee for successfully controlling and managing the economy even under conditions that there was a lack of experience in economic control and management and of technical cadres for management.

In particular, the great leader had a chuche-oriented economic management system and order provided for most successfully solving the question of guiding and managing the economy to fit the new environment wherein the socialist remaking of production relations in our country was completed and the overall task of technically reconstructing the country was expedited.

Embodying the traditional revolutionary mass line of our party in the reality of socialist construction with his keen observation and understanding of the demands of the new environment, the respected and beloved leader created the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and took the historic measure of establishing the great Tae'an Work System, a communist enterprise management system capable of revolutionarily improving the task of guiding and managing the people's economy.

The great leader also introduced a new agricultural guidance system centered in county cooperative farm management committees, and brought about a comprehensive improvement of planning work, realizing unified, detailed planning.

The creation of a new socialist economic management system centered in the Tae'an Work System represents a historic event that opened the road to scientifically, rationally controlling and managing the economy in line with the intrinsic nature of the socialist system, basically liquidating the outdated system and order of economic work rooted in the old order and custom formed in a historically long process.

With the great leader providing the most scientific, rational system and order of economic work, we were able to energetically accelerate socialist construction, strengthening the system and order of economic work along a straight road without any tilting.

That in such difficult and complex environment immediately following liberation our people were able to rehabilitate forthwith the factories and enterprises destroyed by Japanese imperialism and normalize

production; to quickly rehabilitate the people's economy, rising from the postwar ashes, and bring about a great upswing in socialist economic construction; to realize industrialization within a very short span of time and turn ours into today's powerful socialist industrial state--all this is entirely due to the great leader who had the most scientific system and order of economic work established in an orderly manner and sagaciously led the correct guidance and management of the people's economy.

The validity and vitality of the chuche-oriented system and order of economic work established by the great leader have been proved to the hilt through the practical struggle of our country's socialist construction, and its vast superiority is being even more highly displayed as socialist construction deepens.

Today when the mass march movement is being energetically launched for the fulfillment of the second Seven-Year Plan, to thoroughly establish the system and order of economic work arises as an even more important demand.

Today the economy of our country is not only incomparably vast in scope but also is developing at a ceaseless high rate of speed on new scientific and technological foundations, its material and technological provisions having been extraordinarily strengthened. As socialist construction deepens, the producer masses are in an increasing number participating in socialist economic construction, highly displaying their revolutionary fervor and creative positivity to build socialism even better and still faster.

We are also faced with a very difficult and enormous task. During the new long term plan we must more thoroughly establish chuche in the economy and strengthen the self-supporting nature, carrying through the line on making the people's economy chuche-oriented, modernized, and scientific; must highly modernize all industrial branches; must industrialize and modernize agriculture; must put all technical production processes, production methods on new scientific foundations.

If we are to successfully carry out the difficult economic construction tasks facing us, correctly controlling and managing the large-scale self-supporting national economy which is solidly equipped with modern technological provisions, it is important to more thoroughly establish the system and order of economic work and further improve production command, materials supply, labor administration, and the work of supplying foodstuffs and other necessities to the working people.

Only if all of the economic guidance functionaries thoroughly establish the system and order of economic work and ceaselessly improve enterprise management activities, can they effectively mobilize and utilize the hidden potential and possibilities of the people's economy to the optimum,



normalize production at a high level, and firmly maintain a ceaseless high rate of speed in economic development.

If the economic guidance functionaries, more tightly grasping the system and order of economic work provided by the great leader, move forward to control and manage the economy in accordance with the demands thereof, then no matter how difficult and complex tasks and unfavorable conditions may arise in socialist economic construction, they are quite capable of successfully overcoming them and working ceaseless miracles and innovations in production and construction.

Today we are faced with the glorious task to bring about a new turnaround in production and construction by scientifically, rationally controlling and managing the economy in accordance with the demands of the system and order of economic work provided by the great leader Comrade Kim Il-song.

The basics of establishing the system and order of economic work are thoroughly embodying the demands of the Tae'an Work System provided by the great leader.

The great leader Comrade Kim Il-song taught as follows:

"The Tae'an Work System is an admirable economic management system in line with the intrinsic nature of the socialist system, which makes factories and enterprises conduct all management activities under the collective guidance of party committees; which carries out the economic tasks at hand, giving priority to political work and setting the producer masses in motion; which makes the superiors responsibly help the subordinates; which scientifically, rationally controls and manages the economy."  
(Ibid., p 441)

The Tae'an Work System is a work system embodying the revolutionary mass line of our party in economic management. The Tae'an Work System is a communist economic management system that brings guidance closer to the base level, positively promotes democracy, and controls and manages the economy, relying on the strength and wisdom of the producer masses.

When we carry through the great Tae'an Work System, we can thoroughly establish the system and order of economic work and ceaselessly improve guidance and management work for the economy.

A priority task arising in establishing the system and order of economic work, carrying through the Tae'an Work System, is commendably doing planning work.

The socialist economy develops on a planned basis; without planning work, it is impossible to move the socialist economy even one step forward. In the socialist society, inasmuch as all branches, all units of the people's economy are closely interlinked, the failure of any one branch

to properly fulfill the plan or the failure to produce any one product as called for by the plan comes to greatly affect the overall development of the people's economy.

Therefore, it arises as an urgent question to formulate realistic, dynamic plans, enhancing the functions and roles of planning organs such as the State Planning Committee.

As the great leader taught, planning organs such as the State Planning Committee may be said to be an economic operations bureau executing the economic policies of our party and government.

Just as combat victory or defeat is determined by whether or not the military operations section can properly formulate the operational plan, success or failure in economic construction is influenced in large measure by whether or not the planning organs can correctly formulate the people's economic plan.

Thoroughly carrying out the line of our party on unified, detailed planning, the functionaries of planning organs must eliminate subjectivism and carry through the mass line in planning work. They must positively serve to improve economic control and management work and hasten socialist construction by correctly drawing up plans by precisely calculating the capacities of plant facilities, raw materials, the conditions for insuring materials supply, the technical skill level of working people, the state of their ideological consciousness, the conditions for insuring the material needs of working people, and funding.

It is imperative to do materials supply work well, along with planning work.

The basics of materials supply are that the higher echelons must responsibly deliver materials to the base level.

If the higher echelons are to responsibly deliver materials to the base level in accordance with the demands of the Tsean Work System, it is imperative to enhance the role of materials supply organs in direct charge of the delivery. Materials supply organs, by responsibly delivering to production sites on time the materials projected in the plan from the stand befitting masters responsible for production and insuring the timely production of cooperative products, must positively work to have production conducted according to plan.

Materials supply organs must not only stimulate production on a planned basis, deeply delving into production administration and observing and understanding the progress in the fulfillment of the plan but also positively work to eliminate wastes of every description, cut the production time, and have the plan fulfilled by product classification and index.

Also important in establishing the system and order of economic work is improving the guidance method of economic guidance functionaries.

As the great leader taught, once the lines and policies of the party are precisely set and the way is correctly worked out to execute them, whether or not the revolutionary tasks are successfully carried out entirely depends on the work method and attitude of the functionaries in direct charge of organizing and executing them, on how they organize and mobilize the broad masses in the tasks.

If the economic functionaries who are in direct charge of executing the economic policies of our party, revolutionarily improve their guidance method and energetically push ahead with all work in accordance with the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, then we can score even greater achievements in the struggle to carry out the new long term plan.

In accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, economic guidance functionaries must go in among working people, deeply observe and understand the state of affairs at the base level, formulate relevant measures based thereon, and hold discussions with the producer masses all the time. If they meet, and hold discussions with, work team captains, labor innovators, and machine operators, all who are in direct charge of production, the functionaries can hear their creative opinions, clearly see through the state of affairs at the base level, and find the correct way of solving questions. Therefore, systematizing it to go down to the base level, the economic guidance functionaries must go in deep among the producer masses and substantively guide them at all times.

In particular, responsible functionaries, with an attitude befitting masters of the revolution, must thoroughly establish the attitude of independently, actively, creatively conducting all work and of responsibly executing their assigned economic tasks, planning economic organizational work.

The great leader kindly taught the responsible functionaries that they must all the more steadfastly study, ceaselessly improve their political job performance standard, and quickly verse themselves in their assigned work.

Only if the responsible functionaries improve their political job performance standard and verse themselves in their work, can they, with a broad political vision and knowledge in modern science and technology, guide and manage factories and enterprises, and formulate relevant measures always based on having precisely observed and grasped the specific situation.

Therefore, deepening their study, deeply mastering the thought and line on economic management enunciated by the great leader, and correctly taking into account all the factors, the economic functionaries must strive to organize production, eliminate wastefulness, conserve raw materials

and supplies and labor yet do production and construction even better and more functionally.

For all units from state economic organs to factories and enterprises to establish revolutionary discipline is an important demand in instituting the system and order of economic work.

Our experience in socialist construction shows that production rises where discipline is tight and production falls where discipline is lax. No matter how admirable a work system is put in effect and correct rules and regulations are in force, they cannot show their worth, lacking strong discipline for economic work. Only if revolutionary discipline is in effect and work is energetically pushed in accordance with the demands of the rules and regulations in force is it possible to thoroughly establish the system and order of economic work.

The economic guidance functionaries must establish strong discipline so that all branches, all units of the people's economy may fulfill the state plan without fail on time by the index of classification and volume of products, by the day, by the ten-day period, by the month, and must systematize it to give priority to the production of cooperative products over the production of the primary products of the factories under their charge. At the same time, by instituting strong discipline for the fulfillment of qualitative indexes such as labor productivity, costs, earnings, and thoroughly observing labor administration discipline, fiscal discipline, and other discipline and order established for economic organizational work and management activities, they must bring about even greater leaps forward on every battlefield of socialist construction.

To energetically launch the struggle to standardize and regularize all management activities is one of the important demands arising in establishing the system and order of economic work.

To say to standardize and regularize economic management, enterprise management, means turning control and management work into an organized one by conducting, strictly according to the standard and rules and regulations, all activities such as planning, production guidance, facilities maintenance, materials supply, labor administration, fiscal control, the work of supplying food stuffs and other necessities to the working people, that are all work which begins with work with people in economic management.

Only by standardizing and regularizing management activities is it possible to most scientifically, rationally control and manage the economy in line with the realistic demands of the economy developing at a ceaseless high rate of speed, based on the intrinsic nature of the socialist economic system and modern technology.

In order to standardize and regularize economic management, enterprise management, it is imperative to scientifically put into effect the

standard and rules and regulations for economic management based on the "Socialist Constitution of the Democratic People's Republic of Korea" and make all functionaries and working people thoroughly observe them.

Along with properly drawing up the standard and rules and regulations, which are one of the important means of enterprise management, it is important to enhance the management abilities of functionaries who execute them. Only if all functionaries such as managers, shop superintendents, and work team captains, are thoroughly prepared politicoideologically and skilled in technical job performance, is it possible to completely eliminate the outdated capitalistic management methods and elements, however trivial, of the rules and regulations still remaining in the sphere of economic management and precisely launch management activities in accordance with the demands of the socialist management method and rules and regulations.

By thoroughly establishing a revolutionary study attitude and deeply mastering their specialized technical knowledge and control and management knowledge, the economic guidance functionaries must solidly prepare themselves as able management functionaries who competently handle economic technical work and admirably control and manage the standardized economy. At the same time, organizing model factories by the branch and generalizing their experience, they must teach enterprise management functionaries the control and management method.

In order to standardize and regularize enterprise management, it is imperative to launch strong struggle against the phenomena of violation of the demands of the standard and rules and regulations in force. Only by launching strong struggle against the phenomena of violation of the socialist management method and rules and regulations and completely eliminating them on time is it possible to thoroughly establish the system and order of economic work and standardize and regularize economic management.

Along with energetically launching ideological indoctrination work to make all party members and working people consciously observe the discipline and order of economic work established, we must launch strong struggle against violation so that there may surface no phenomena of undisciplined acts, however trivial, in economic control and management.

A decisive guarantee for successfully solving all questions arising in thoroughly establishing the system and order of economic work lies in strengthening the collective guidance of party committees.

The great leader Comrade Kim Il-song taught as follows:

"... if party committees properly insure collective guidance, they can move all party members; and if all party members move, they can move all the working masses." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 425)

The collective guidance of party committees makes it possible to most scientifically, rationally control and manage the economy, relying on the collective strength of the masses. Only when the collective guidance of party committees is strengthened, is it possible to thoroughly establish the system and order of economic work by the heightened revolutionary fervor of the producer masses and the sense of responsibility of the collective.

The great leader kindly taught that party committees, gluing party work to economic work, must energetically push ahead with them, and all party functionaries, paying attention to economic work, must energetically organize and mobilize party members and working people in fulfilling economic work.

If party committees were to strengthen collective guidance and energetically lead all administrative economic functionaries in carrying out their assigned tasks without fail in accordance with the demands of the system and order of economic work, highly displaying the revolutionary spirit of self-reliance, whatever bottlenecks and barriers may be encountered, then it would be possible to score great achievements in economic construction. In particular, it is important that party organizations, by positively leading the economic guidance functionaries to positively participate in party organizational life and ceaselessly temper themselves politicoideologically, must see to it that they work in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, eliminating all outdated work attitudes and methods such as bureaucratism, formalism, over caution-ism, subjectivism, in conducting economic guidance.

To thoroughly establish the system and order of economic work is a rewarding struggle to successfully fulfill the enormous tasks of the second Seven-Year Plan, energetically accelerating production and construction.

All functionaries and working people, by carrying through the thought and line on economic management enunciated by the great leader and thoroughly establishing the system and order of economic work, must continue to make innovations, continue to move forward, in the struggle to fulfill the new long term plan.

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TO FAITHFULLY PORTRAY LIFE IS A BASIC DEMAND OF COMMUNIST ANTHROPOLOGY

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[Article by Yun Chong-song]

[Text] Our revolutionary literature and arts, which must serve to arm people with a revolutionary world outlook and indoctrinate them to struggle for the chuche revolutionary cause, must become a genuine anthropology, a communist anthropology.

The communist anthropology must possess high ideoartistry which can be insured only by faithfully portraying life.

By faithfully portraying the awesome life of our people who are moving forward, dynamically generating the winds of fire with the revolutionary vigor of speed battle added to Chollima, loyally upholding the letter of the Party Central Committee addressed to the entire party members, our literature and arts must energetically serve in the attainment of the chuche revolutionary cause.

To faithfully portray life is an indispensable requirement flowing the anthropological characteristics of revolutionary literature and arts.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"None but literary art works of realism portraying real life vividly in depth can strike chords among people." ("On Socialist Literature and Arts," p 170)

The intrinsic characteristics which separate literature and arts as anthropology from other social sciences lie in that they portray social beings and their life as vividly and graphically as reality itself.

If literature and arts are to create artistic characters, they must portray, as a vivid canvas, live human beings and their life breathing, thinking, and acting as in reality. Without presenting a canvas of

characters, literature and arts cannot make their innate characteristics come alive; only by depicting human life can they create artistic characters. It is in portraying social beings and their social relations as vividly as in real life, not in abstract terms, is where the innate characteristics of literature and arts are.

That only when real life is portrayed vividly in depth can literature and arts strike chords among people and consequently acquit themselves fully of their mission is being eloquently proved by the admirable, successful works of our revolutionary literature and arts.

The reason why we experience, on seeing feature film "A Story of the First Armed Ranks," so vividly, so realistically the invincible vitality of the anti-Japanese united front line laid down by the great leader is because the film has portrayed, as a concrete, truthful artistic canvas, not in abstract terms, the formidable revolutionary situation and actual life of our revolution in the first days of the anti-Japanese armed struggle.

Our revolutionary literature and arts are the communist anthropology.

The communist anthropology serves in remaking the whole society in accordance with the demands of chuche, setting forth the question of independent stand and attitude, the question of independent social beings, and creating models of genuine social beings of the new era. Herein lie the intrinsic characteristics of the communist anthropology that separate it from prior anthropologies which have failed to correctly elucidate what constitutes the basic question of anthropology.

To say that the communist anthropology sets forth the question of independent social beings means elucidating the question of people arising in the course of struggle to defend their politically independent stand and attitude and add luster thereto. Typical social beings of the new era are created in portraying social beings living, working, and struggling with an attitude befitting masters toward revolution and construction. This demands that the communist anthropology must more deeply delve into life and make the innate characteristics of literature and arts as anthropology most flawlessly come alive. The communist anthropology, not only on its ideological plane but also in terms of its artistic characters, must reach the highest level. From this, to faithfully portray life arises as an even more incisive and urgent question of the communist anthropology.

That literature and arts as anthropology must faithfully portray life is related to the fact that social beings cannot exist away from life.

If literature and arts are to become a genuine anthropology, they must portray live social beings; and to portray live social beings, they must depict their life. Social beings cannot exist outside life. It is in the nature of things that where there are social beings, there is



life. That people think, act, and enter into social relations means that they are living, that all their things constitute the concrete content of their life.

People can be understood only through life, and their existence holds meaning only in life. In the context of social beings and their activities, social beings and their life can be viewed separately. But this is not to say that social beings exist outside life. Because people exist in life, it is not enough to draw their portraits to create artistic characters; such characters can be created only by portraying their life, that is. their social activities. People's character and their social relations are also expressed in life; and all questions related to people become a question of life. Away from life, the question of social beings can be neither presented nor resolved.

From this arises the demand that in order to become an anthropology, literature and arts must portray the life of social beings.

That literature and arts as anthropology must faithfully portray life also means that away from real life, literature and arts cannot exist by themselves.

Literature and arts are a mirror to real life. Without life, no literature and arts can be created; and literature and arts which do not vividly mirror life have no value whatever.

All social consciousness is based on life and mirrors life. Inasmuch as literature and arts, too, which are a form of social consciousness, are based on life and are born of life, they cannot show ideological nature and political character, away from life. Literature and arts can become a genuine anthropology only if they make it, be it ideological nature or political character, spontaneously spring from life. Therefore, our communist anthropology must thoroughly portray social beings and their life, and artically show that which is expressed in the portrayal, the validity and tremendous vitality of the great chuche ideology and the embodiment, the lines and policies of our party.

Fiction in literature and arts holds meaning insofar as it enhances the portrayal of real life and must not be one which distorts life itself. The ideological nature and artistry of literature and arts are all achieved in vividly reflecting life.

All this shows that without faithfully portraying life, revolutionary literature and arts as communist anthropology cannot be created.

The faithful portrayal of life is also a basic demand arising from the mission which literature and arts must accomplish.

The respected and beloved leader taught as follows:

"Literature and arts are not something special. What is important is writing the truths." (Ibid., p 289)

The communist anthropology shoulders the heavy yet glorious mission to become a textbook of life which teaches people what to do in order to live in accordance with the demands of chuche. By faithfully showing typical social beings who live, work, and struggle in accordance with the demands of chuche and the process of formation of their revolutionary world outlook, and vividly teaching struggle experience and lesson, and struggle method, the communist anthropology must inspire people to devotedly struggle for revolution and construction. Only by portraying the truths of life can the communist anthropology acquit itself fully of this lofty revolutionary mission.

Only if literature and arts faithfully and profoundly portray life can they make people correctly understand the laws of the course of history and teach them the road to true living. Again, only by faithfully and vividly portraying life can literature and arts impressively show people meaningful and urgent questions and profound thought in the portrayal of lofty characters.

Works of literature and arts which have faithfully and richly portrayed lofty and beautiful life give great strength to people in their practical struggle to remake and transform nature and society. Through meaningful and rewarding life depicted in literary art works, people come to understand the reality even better and to devotedly struggle for a more independent and creative life.

In order to teach people in this manner the road to true living and make them establish a revolutionary world outlook, the communist anthropology must show life by a canvas of characters and at the same time, bare the truths of life underlying it. Only by baring the truths of life is it possible to profoundly elucidate the laws of the course of history and the intrinsic nature of the communist movement.

In order to bare the truths of life, it is imperative to deeply delve into life. Without deeply delving into life, it comes to happen that events are merely enumerated without being able to elucidate their intrinsic nature; and consequently, it is impossible to teach the road to true living. Without deeply delving into life, it comes to happen that the inner world of social beings, the intrinsic nature of human character cannot be richly illuminated and that social beings themselves get buried in miscellaneous events or in the solution of production technical questions. In such event, it is impossible to present and artistically solve meaningful, urgent human questions.

People to whom independent stand and attitude is life, do struggle for independent and creative life, and glorify their political life, in the process. Our working people who are serving in socialist revolution and

construction, even when engaged in production activities, regard it as revolutionary struggle to carry through the policies of the party, as struggle to glorify their priceless political life, not merely as production activities to create material wealth. That is why they are living and devotedly struggling, always holding dear to their hearts the great pride and self-esteem of fighting revolution.

People's life itself being so, unless literature and arts deeply delve into life and faithfully bare the intrinsic nature, they cannot acquit themselves fully of their mission as communist anthropology.

Only by profoundly and vividly baring the truths of life in this manner can the communist anthropology present people with the high demands of life and teach them the road to true living, the road to living every minute of their life in a rewarding manner.

In order to turn itself into an ideological weapon for capturing people's hearts, thoroughly arming them with the chuche ideology, and indoctrinating them to devotedly struggle for the chuche revolutionary cause, the communist anthropology must profoundly and vividly portray the truths of life.

The chuche-oriented literary art theory, setting it forth as the basic demand of our revolutionary literature and arts as communist anthropology to faithfully portray life, comprehensively elucidates the principled questions arising in the realization.

To hold a correct point of view toward life is a precondition for faithfully portraying life.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Without struggle, there can be no revolution; without revolution, society cannot move forward." ("Kim Il-song Selected Works," Vol 6, pp 420-421)

The development of society is a ceaseless process of revolution in which the new triumphs over the old, and social life is permeated with struggle. Life is the creative activities and struggle of people who remake and transform nature and society. Therefore, life is in struggle, and struggle is in life. One struggles to live, and to struggle means to live.

The communist anthropology cannot portray any and all life in the affirmative but must portray only the meaningful life.

True life is in the struggle of people to create that which is new, progressive, beautiful. Life being lived amid the struggle to sweep away everything outdated and reactionary and to create the new, the progressive, not only is lofty in its aim but also its process is militant, optimistic,

beautiful. The social beings standing right in the middle of such revolutionary life, the chuche-oriented communists are revolutionaries who struggle with total devotion for the liberation of their nation, their class, and mankind, and at the same time, are the models of beautiful, admirable social beings who, possessed of lofty ideomental features, know to love life more than anyone else. The chuche-oriented social beings are fighters who always know how to create a new life and are people possessed of rich human nature.

True life and struggle not only are inseparable from one another but also the reward of human life is in the struggle for a more beautiful life, an independent and creative life. Therefore, the communist anthropology must necessarily show that life is in struggle and struggle is in life. The communist anthropology not only must portray life and struggle in mutually inseparable relations but also must show that the struggle for the new inevitably triumphs.

In order to portray the communists, models of the most beautiful and genuine social beings, it is imperative to portray, closely combining political character with human nature, live social beings who struggle and live, the genuine communist revolutionaries.

Life has its own logic, its own laws. In order to faithfully portray life, it is important to portray it in line with the logic.

Human life, even though it manifests itself as a complex phenomenon, is a process following its laws by the strict logic of human relations; and there can be no life phenomenon arising without cause. Therefore, in order to portray life in line with its logic, it is imperative to portray life phenomenon not as one that is spontaneous but as one that is inevitable, and portray the phenomenon not by subjectivism of the author but as one following its laws that is formed by various conditions and causes of life. Also, the author, instead of contriving to stir the feelings and emotions of the readers or audience, must present the portrayal in such a way that, on looking at the canvas of life, they may spontaneously feel, understand, sympathize. In order to portray human life in line with its objective logic, the mutual relations of the characters, their actions, their speeches must be plausible in terms of real life, and it will not do to try to arouse the interest of people by contriving events that are illogical or impossible to happen in reality.

The reason why it comes on as realistic when the hero of feature film "The Fate of One Member of the Self-Defense Team" adapted from the immortal classic of the same title, rises in rebellion and goes to visit the Korean People's Revolutionary Army, is because the film has faithfully portrayed, in line with the logic of life, the whole process of life the hero has experienced.

Also, in order to faithfully show human life in line with its logic, literature and arts must properly delineate the feelings of the characters.

It will not do to make the characters in works laugh or cry without cause. It does not follow that just because the characters cry or get angry, the readers or audience will spontaneously cry or get angry. The truthfulness of the feelings of the characters in a work and the degree of sympathy of people toward it depend on how thoroughly the feelings of the work are organized and how high the feelings are built up in line with the laws of life. A good paradigm that shows what the truthful delineation of feelings in works of literature and arts is all about and how this is achieved is found in the scene of the death of the mother after suffering hardship upon hardship in feature film "Flower Girl" adapted from the immortal classic of the same title.

Inasmuch as the characteristics and strength of literature and arts as anthropology lie in the portrayal of characters, if the portrayal of feelings in a work is not organized tightly glued to life and the portrayal is not natural, truthful as in real life, then it leads literature and arts to death. The psychology and feelings of the characters in a work must be those of the characters, not those of the author, and the portrayal of psychology and feelings must be accomplished by the depiction of the features of life itself, not by way of explanation. Only by sincerely searching for the logic of life and discovering the individualistic and unique, can literature and arts create a canvas tightly glued to life.

Faithful, artistic portrayal is also achieved in depicting life richly in a many-sided way.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Just because one is producing a combat film, it does not have to show battle scenes from beginning to end; but efforts must be made to show today's life as much as possible with a very few battle scenes and also to produce films containing rich feelings to fit those of the youth."  
("On Socialist Literature and Arts," p 291)

Human life is rich and varied, and human character is individualistic.

Today our people are all enjoying a happy life without envying anyone anything in the world, under the benevolent socialist system provided by the great leader, and the individual character of each and every one of them is different. This is so because all of them are living and working with different human relations in specific life environment. Also, even though they receive the same social influence, they receive it on different levels of consciousness. Their individuality is different just as their faces are. Even though the road ahead for the people moving toward the attainment of the chuche revolutionary cause leads to one and the same objective, they open this road with their innate individual characteristics to the extent they have been awakened, to the extent of their prepared strength.

Converting the whole society to the chuche ideology calls for dyeing all members of the society one color with one thought, the great leader's revolutionary thought, and at the same time, for making all the affirmative elements they possess, such as their varied talents, likings, feelings, and individualities blossom in full bloom. When all the affirmative strength and possibilities possessed by people are completely displayed, people's material and cultural life and mental life can become varied and enriched, and they can come to enjoy an independent, creative happy life that truly fits their inherent nature. Therefore, the communist anthropology must necessarily portray life in a rich, many-sided way, not straight as an arrow.

The real life of social beings is varied, rich. People live a varied life, such as social life, private life, political life, economic life, cultural life. Unable to see such varied dimensions of human life, to absolutize any one of them is to distort the truthfulness of life.

To man, political living constitutes a most important intrinsic part related to his political life. Just because this is so, it does not follow that man's ideomental features and working class character are not manifested in his political life alone. They are manifested in all aspects of his life such as private life, cultural life, economic life. Any one of the aspects of his life is a specific expression of his world outlook, his ideopolitical view.

In the course of human life permeated with struggle, there will be fierce fight against class enemies; there will be production activities designed to create material wealth conquering nature; there will be study to acquire knowledge in science, culture, and technology; there will be moral and emotional life such as revolutionary comradesly relations, familial relations of fathers, mothers, brothers, and sisters, and lofty love relationship between man and woman. In portraying revolutionaries, if only the aspect of their life fighting the enemy is portrayed at the neglect of the depiction of their varied human features in terms of real life, or in portraying labor innovators, if only their labor struggle is portrayed at the neglect of the depiction of the rich, varied aspects of their life, then it is impossible to portray the models of genuine revolutionaries.

Artistic characters depicted in only one way, instead of portraying the life of revolutionaries from many angles, can neither arouse people's interest nor play a perceptive, indoctrinating role. The reason why feature films "Eternal Warriors" and "Rolling Workers," even though they contain the profound truths reflecting incisive struggle, are not heavy but are bright and arouse the deep interest of people, is because they have portrayed life not in one way but in varied, rich ways.

To commendably portray the details of life is one of the indispensable requirements for insuring the truthfulness of literature and arts.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... writers and artists in their works must not enumerate abstract, dry slogans but must profoundly portray in a concrete manner the lofty patriotism of our people through the thought and feeling and life of live people existing in reality. Only then can the patriotism expressed in their works come to assume the concreteness and truthfulness as graphically as in reality." (Ibid., pp 54-55)

If literary art works relate only a common story, failing to bare the individuality of people, then the works cannot arouse people's interest, cannot emotionally move them, and come to lose their distinction as art.

As individuality of the characters is nonrepetitive, it does not manifest itself in what is general. Only through the details in terms of real life can individuality of the characters clearly manifest itself. Therefore, instead of only showing the outside of the characters, it is imperative to deeply delve into their inner world, their psychological world, and portray such details as capable of baring their human nature and the intrinsic character of the objects of nature and society.

Without the details of life, the characters cannot be formed. Great influence is exerted by each detail on the overall characters of a work, and by the truthfulness of each detail, on the overall truthfulness of a work.

A good paradigm of a successful portrayal of details is seen in a scene of feature film "A Story of a Medical Corpsman" in which the hero, after cooking the rice which he had obtained, braving the dangers behind the enemy line, shares the food with his comrades in arms but falls asleep while eating. This one portrayal of details suggestive of many stories behind it mirrors the profound truths of life and leaves the people with a deep impression that cannot be erased.

As profoundly enunciated by the chuche-oriented literary art theory, to faithfully portray life is of great import in making our revolutionary literature and arts acquit themselves fully of their mission, enhancing their ideartistry as communist anthropology.

By deeply studying and mastering the great leader Comrade Kim Il-song's chuche-oriented literary art thought and theory and sincerely searching for life for the embodiment, authors must create a genuine communist anthropology. Thus our revolutionry literature and arts shall more energetically encourage and push the grand march movement of our people who are once more scoring heroic exploits in the sacred struggle to carry through the letter of the Party Central Committee addressed to the entire party members.

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## THE LOCAL POTENTIAL IS A TREMENDOUS LATENT POWER FOR ECONOMIC DEVELOPMENT

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 41-46

[Article by Pak Myong-son]

[Text] The great leader Comrade Kim Il-song, early on with his keen insight into the importance of local economic development in socialist economic construction, enunciated the concrete direction and ways of developing local industries in each period, each stage.

In particular, in his recent programmatic teachings on several occasions the great leader kindly taught that all functionaries and party members, by highly displaying their initiative in positively mobilizing and utilizing the local potential, must score greater achievements in developing local industries.

The great leader's teachings for mobilizing and utilizing the local potential to the optimum are a programmatic compass that has illuminated the precise road to rapidly developing the local economy relying on the heightened revolutionary fervor and creative positivity of the masses of people who are the masters of revolution and construction and to more satisfactorily filling the growing, varied needs of economic construction and people's living standard.

It is in positively mobilizing the local potential on the revolutionary principle of self-reliance, loyally upholding the great leader's teachings where an important guarantee for successfully achieving the magnificent targets and enormous tasks of the new long term plan aimed at strengthening the might of the country and improving one-grade higher the standard of living for the people is.

By moving forward, tightly grasping this line whose validity and vitality has been proved to the hilt in the practical struggle for socialist construction, we must keep scoring greater victories and prideful achievements in the rewarding struggle to fulfill the second Seven-Year Plan.



To mobilize and utilize the local potential to the optimum is an important guarantee for accelerating production and construction, for quickly improving the standard of living for the people, for energetically pushing ahead with overall socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"All branches of the people's economy, positively seeking out and mobilizing their internal potential and strengthening the production increase and conservation struggle, must produce and build more with existing labor, existing facilities, existing materials." (Booklet "New Year's Message," 1 January 1978, p 12)

As a result that the unique directions and lines laid down by the great leader regarding socialist economic construction, especially the line on simultaneously developing the central and local industries, have been thoroughly carried out, today in our country modern large-size central industry factories have been built and at the same time, numerous local industry factories have been erected, providing solid resources for an integrated development of the local economy. Our local industry, which holds it as its objective to satisfy the varied needs of working people, rationally utilizing the abundant local sources of raw materials and labor, has grown into a powerful economic branch that accounts for more than half the production of people's consumer goods; its material and technical foundations have been extraordinarily expanded; its production potentialities have grown incomparably big. With the struggle for building its own solid raw materials bases energetically launched, industrial raw materials bases for developing the local economy have been organized, and the potential for effectively mobilizing and utilizing the abundant local natural resources has also grown bigger.

How to mobilize and utilize the enormous potential of the local economy which our people have built with their strenuous efforts in the spirit of self-reliance arises as a very important question in accelerating overall socialist economic construction.

To positively mobilize the local potential is above all a firm guarantee for quickly improving the standard of living for the people, producing in greater quantities various kinds of products such as people's consumer goods in a short period of time without a further capital outlay by the state.

Today, as socialist construction is accelerated and their living standard improves, working people demand various kinds of quality consumer goods in greater quantities. If the growing, varied demands of working people are to be satisfactorily insured on time, it is imperative to quickly develop the central light industry and at the same time, ceaselessly increase the production of the local industry, positively mobilizing and utilizing the local potential. Only then is it possible to produce and

supply on time various kinds of daily necessities and processed foodstuffs, relying on the abundant local sources of raw materials and labor, and meet the countrywide demands for consumer goods and the varied needs of working people in each locality. Also, embodying still better the invariable line of the party on bringing closer together the production and raw materials centers, the production and consumption centers, it is possible to increase production by far with less funds and labor and save enormous societywide labor. The local potential mobilized, it will be possible to energetically push ahead with production and construction without additional facilities and materials, labor and funds; therefore, it will be possible to increase societywide net income, adding it to State accumulation, and widely conduct effective production and construction for improving the standard of living for the people.

To positively mobilize the local potential is also a most effective way to increase the local budgetary revenue.

The great leader early on kindly taught that all localities must correctly implement the local budgetary system and meticulously run local housekeeping on their own.

If the local potential were mobilized and utilized to the optimum, we would be able to expand the base of local budgetary revenue, securing greater revenue with less expenditure, and run local housekeeping even better, with our own strength.

In particular, by making it possible to channel the savings from state funds earmarked for the production of people's consumer goods, into building the heavy industry, it would be possible to insure a rapid development of the people's economy based on a positive balance, further strengthening the economic foundations of the country.

To positively mobilize and utilize the local potential is of great import not only in accelerating socialist economic construction but also in fostering an attitude befitting masters among working people and making them meticulously, steadfastly, diligently run national housekeeping.

The local potential is not something that can be handily sought out. Only if all guidance functionaries and working people, with heightened revolutionary fervor, positively participate in this task, improve production guidance and management, and energetically launch the technical innovation movement, is it possible to positively mobilize the local potential. Therefore, when the struggle is energetically launched to seek out and mobilize the local potential, all working people will come to persistently struggle to preserve and love properties of the state and society, properties of the people, and further augment national housekeeping, tightly running it.

If, instead of struggling to positively mobilize and utilize the local potential on the principle of self-reliance, one is to look to the

superiors to resolve the needs, relying on the central industry, then it will be impossible either to energetically push ahead with economic construction or to quickly improve the standard of living for the people.

Therefore, struggling to mobilize and utilize the local potential on the principle of self-reliance makes it possible to foster among people an attitude befitting masters in thinking and practice and have them more energetically accelerate socialist economic construction with their own strength, turning unfavorable conditions into favorable conditions.

To mobilize and utilize the local potential arises as an even more urgent question in successfully achieving the magnificent targets and enormous tasks of the new long term plan.

The great leader laid it down as one of the important ways for the successful fulfillment of the new long term plan to energetically push ahead with the three revolutions--ideological, technical, and cultural--and at the same time, effectively utilize the already laid economic foundations to the optimum.

In particular, laying down the militant task to increase the share of the local industry in the production of people's consumer goods to 60 percent or higher during the period of the new long term plan, the great leader explicitly stressed the necessity to positively mobilize the local potential.

Only by mobilizing and utilizing the local potential to the optimum is it possible for us to meet, without additional investments but with already existing solid resources of the local economy, the demands for labor, facilities, materials, and funds which are quickly growing in step with the rapid development of the economy, and to still better fill the rapidly growing local and countrywide demands for consumer goods, quickly increasing the production of the local industry.

Today there is the local potential everywhere for ceaselessly accelerating production and construction and quickly developing the economy.

An important potential for growth in production lies above all in fully utilizing the production capacities of local factories.

The great leader Comrade Kim Il-song taught as follows:

"Most important in mobilizing and utilizing the potential is for currently existing factories to strive to operate their facilities to optimum capacity." ("Kim Il-song Selected Works," Vol 7, p 237)

Under the sagacious leadership of the great leader our people built modern, large-size central light industry factories and at the same time, numerous medium- and small-size local industry factories, in the past

period. The production capacities of numerous local factories deployed evenly everywhere in the country are very great, and if these are utilized still better, it will be possible to increase the present production by far.

A priority in utilizing the production capacities of local factories is successfully solving the question of raw materials.

If the byproducts generated by large factories were effectively utilized on the one hand and idle materials were widely mobilized and everything usable were purchased and processed, then it would be possible to insure production with a steady supply of raw materials.

In particular, if the struggle were energetically launched through a mass movement to collect natural raw materials and various kinds of grass products, furniture, and foodstuffs were manufactured along with various kinds of goods from domestic animal fur, then it would augment people's living standard even more.

If raw materials were adequately insured for local industry factories and at the same time, local factories were solidly equipped with modern technological provisions through energetic technical improvement efforts, it would be possible to find a great potential for labor and materials. When economic organizational work is planned and control and management work is improved for effectively utilizing local factories, we can increase production by far with existing labor and materials.

It is also possible to find a great potential in widely organizing and properly managing domestic work teams everywhere such as cities and Laborers' Settlements and strengthening the conservation struggle.

To us, there is a great potential for accelerating economic construction and improving the standard of living for the people, if the economic foundations of the local industry are effectively utilized.

Indeed, the line laid down by the great leader on mobilizing and utilizing the local potential to the optimum is a positive line precisely reflecting the indispensable requirements and realistic feasibilities of our country's socialist construction, and is a most scientific line whose validity and enormous vitality have been proved in the struggle to develop the local economy.

Early on with his keen insight into the importance of effectively utilizing the local potential in socialist construction, the great leader laid down immediately after liberation the unique line on quickly developing the local economy, and in each period, each stage, has sagaciously led our people in carrying through the line.

Especially at the joint meeting of local party and economic functionaries held at Ch'angsong in August 1962, the great leader enunciated the precise

direction and way of thoroughly carrying out the line on simultaneously developing the central and local industries, and energetically leading the whole party and the entire people in the successful realization, has made it possible to score a truly prideful victory.

Historical experience in the socialist construction of our country which has dynamically moved forward, working ceaseless miracles and innovations under the sagacious leadership of the great leader, shows that mobilizing and utilizing the local potential to the optimum is an effective way of economic construction to increase production while reducing the burden of the state, and is an important means of energetically mobilizing internal resources on the principle of self-reliance.

The great leader Comrade Kim Il-song has comprehensively enunciated the concrete tasks and ways to more energetically accelerate socialist economic construction, mobilizing and utilizing the local potential to the optimum.

The great leader Comrade Kim Il-song taught as follows:

"If economic guidance functionaries were to correctly arouse the revolutionary fervor of workers and commendably conduct guidance for production and control and management work, it would be possible to continue to develop production at a high rate of speed in the future too." ("On the Question of Socialist Economic Management," Vol 2, p 231)

Today, a most important way to successfully mobilize the local potential is energetically arousing the revolutionary fervor and creative positivity of the masses.

A potential for a rapid growth in production and construction lies in the thought of functionaries and working people; and when the thought is set in motion and the working masses are mobilized, it is possible to find a great potential everywhere.

If, with ideological indoctrination work energetically launched among working people, one and all were to energetically launch the struggle to mobilize the local potential from a stand befitting masters for national housekeeping, and effectively utilize existing resources to the optimum, it would be possible to bring about an epochal turnaround in production and construction.

Experience shows that it is possible to find a great potential when functionaries go deep into shops, work teams, and people's neighborhood units, explain in a concrete manner the significance and importance of mobilizing and utilizing the local potential, types of the local potential and ways to mobilize them, and energetically inspire them to vigorously launch into this task.

The task of mobilizing the local potential is not one that could be accomplished simply by launching it once or twice but is one that must be tightly grasped constantly throughout the period of socialist construction. This being so, it must be underlined with steadfast ideological mobilization work and organizational work, and it is important that functionaries rack their brains and come up with ingenious ideas.

The functionaries must energetically push ahead with this task in the forefront of the masses, take timely action to unlock locked-in links, and thoroughly eliminate all kinds of outdated ideological dregs, work attitudes, work traits unbecoming masters of the revolution such as conservatism and passivity.

Important in widely mobilizing the local potential, highly promoting the revolutionary fervor and creative positivity of the masses is for the economic guidance functionaries to plan organizational work and improve enterprise control and management work.

Inasmuch as the task of mobilizing the local potential is a struggle to improve the standard of living for the people, the success or failure depends on how highly the functionaries display their party spirit, working class character, and people-mindedness. Deeply bearing in mind that the phenomena of failure to mobilize the local potential are an expression of lack of the party spirit, working class character, and people-mindedness, the economic guidance functionaries must plan economic organizational work and commendably conduct control and management work so that they may, from a stand befitting masters responsible for people's living standard, mobilize the local potential to the optimum.

All of the economic guidance functionaries must thoroughly plan labor organizational work for mobilizing the local potential, and must energetically push the task of building raw materials bases as a mass movement. In this way they must secure on their own the production of raw materials including iron materials, widely organizing medium and small local chemical plants such as sodium carbonate factories and caustic soda plants, and glass bottle factories, packing materials factories, and iron materials bases. It is important to commendably organize raw materials bases in such a way as to collect and utilize raw materials from the mountains and seas, and thoroughly establish a system to purchase and utilize agricultural byproducts and also the byproducts generated by large factories.

In particular, by improving planning work for mobilizing the local potential, commendably organizing purchasing work, and purchasing and processing everything usable on time, they must augment people's living standard.

The great leader Comrade Kim Il-song taught as follows:

"Only by continuing to tightly grasp the line on simultaneously developing the large-scale central industry and the medium- and small-scale local industry and adequately taking advantage of the might of the central industry on the one hand, and positively organizing and mobilizing the local initiative and the wisdom of the masses, is it possible to epochally develop the daily necessities industry and the food processing industry and satisfy even better the demands of working people for consumer goods." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 372)

Important in increasing the production of people's consumer goods, mobilizing the local potential is highly promoting the local initiative and the wisdom of the masses.

If all of the local functionaries and working people produce more, persistently striving and racking their brains to augment, if only a little, national housekeeping and people's living standard, they can serve the local economy in its development by that much more.

Only by highly displaying the revolutionary spirit of self-reliance and energetically pushing the task of building raw materials bases to fit their specific conditions, the task of building local factories, the task of processing various kinds of byproducts, can all functionaries and working people quickly develop the local industry.

Important in this connection is preventing the surfacing from among the functionaries and working people of the tendency to solely rely on the raw materials and supplies coming from the central industry factories.

Should the functionaries and working people only look to the higher echelons to resolve their needs or solely rely on the raw materials from the central industry, then they cannot either come up with any initiative or properly seek out even the potential that could be easily mobilized and utilized.

By highly displaying our initiative at all times from a stand befitting masters responsible for running our local housekeeping on our own and building and producing more to earn one more penny to turn over to the state, we must positively serve overall socialist construction.

Highly displaying their initiative, the guidance functionaries must increase by far the production of various kinds of daily necessities, and by organizing many domestic work teams and service cooperatives and commendably managing them, must produce everywhere processed foodstuffs and small-size sundries in greater quantities and supply them to the people.

Important in mobilizing the local potential is energetically launching a technical innovation movement at local factories.

The biggest potential for ceaselessly accelerating production and construction under existing conditions such as they are, by improving the efficiency of the plant facilities of local factories, lowering the norm of consumption to the utmost, and effectively utilizing the production floor space, lies in revolutionarily grappling with the task of innovating technology.

If all of the local factories, highly promoting the revolutionary fervor and creative positivity of the masses, draw up dynamic technical development plans, and strengthening the cooperation of workers and technicians, carry them out without fail, then we can epochally increase the production of the local industry. Therefore, it is imperative to energetically push ahead with the task of widely adopting new technology, constantly renewing the facilities, and rationalizing production processes.

In particular, the guidance functionaries must push ahead with technical revolution boldly in a big way, and must never neglect but completely utilize the slightest possibility of technical advance capable of increasing production and improving the quality of products.

A firm guarantee for successfully mobilizing the local potential lies in further strengthening the guidance of local party organizations for this task.

The task of mobilizing the local potential in the present period, unlike the task in bygone days of handily mobilizing scattered materials or idle labor, is one to seek out and mobilize the potential as socialist construction rapidly progresses, and as such, is a task that can be successfully resolved only by making an input of much effort and energy.

Only when party organizations energetically lead the administrative economic functionaries and working people, correctly exercising guidance and control to prevent the surfacing of any tilting in this task, can success be achieved. Therefore, local party organizations and functionaries, highly displaying a partywide sense of responsibility, must energetically push the task of mobilizing the local potential.

Most important in this connection is for party functionaries to pay attention to the local industry and tightly grasp the task of mobilizing the local potential.

Inasmuch as ours is a party of the working class struggling for the interests of the masses of working people including the working class, party functionaries must necessarily pay attention to the factories and enterprises where the working class is working, and go deep into them.

In this way, all of the party functionaries, instead of waiting for someone else to bring the success of economic work, must sow seeds with their own hands, tend them, and bring in the harvest.



Local party organizations and functionaries must deeply study the task of mobilizing the local potential, make plans, and mount operations in a concrete manner. In this way, with clearly defined struggle targets that fit the specific state of affairs and conditions of their localities, they must energetically inspire the working people to this task.

At the same time, they must formulate concrete organizational work for the realization of the plans, establish methodology, and energetically push ahead with the task of mobilizing the potential, setting the masses in motion.

It is also important to sum up on a routine basis the progress in the task of mobilizing the local potential, make new deployments, and continue to deepen this task.

By daily grasping and summing up the progress in the task of mobilizing the local potential, and taking timely action to overcome the deficiencies that have surfaced, party organizations and party functionaries must continue to energetically guide the economic guidance functionaries and working people in this task.

In particular, it is important in the task of mobilizing the local potential that the guidance functionaries set examples by their own actions in the forefront of the masses.

If the guidance functionaries go down to the production sites, explain and drive home to the masses the teachings of the great leader and the letter of the Party Central Committee, inspire the masses to carry through them, take timely action to unlock locked-in links, and energetically push ahead with the task of mobilizing the potential, setting examples by their own actions, then great achievements can be scored.

Experience clearly shows that when ideological mobilization work is energetically launched among party members and working people, when guidance functionaries strap on knapsacks, go in among the masses, and energetically launch the task of mobilizing the potential, setting examples by their own actions, indeed a great potential can be found everywhere.

Therefore, party organizations must energetically lead the economic guidance functionaries so that, instead of organizing this task remaining desk-bound, the functionaries may go in deep among the producer masses, break bread with them, and seek out an even bigger potential, setting in motion the strength and wisdom of the masses.

At the same time, it is important to commendably exercise partywide guidance to enhance the role of people's committees and enable all functionaries to responsibly organize the task of mobilizing the potential.

All party members, working people, and guidance functionaries, engraving in their hearts more deeply than at any time their loyalty to the great leader, must energetically accelerate production and construction, mobilizing the local potential in the revolutionary spirit of self-reliance.

By holding the spirit of absolutism and unconditionality toward the teachings of the great leader and the embodiment, the policies of the party, and heightened party spirit, working class character, people-mindedness, and energetically accelerating socialist construction through positively seeking out and mobilizing the local potential, let one and all achieve ceaseless great leaps forward, great innovations, in fulfilling the new long term plan.

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TO THOROUGHLY CARRY OUT THE CHUCHE FARMING METHOD IS A FIRM GUARANTEE  
FOR BRINGING ABOUT AN EPOCHAL TURNAROUND IN AGRICULTURAL DEVELOPMENT

Pyongyang KULLOJA in Korean No 7, July 78 pp 47-52

[Article by Han Ch'ung-sok]

[Text] The great leader Comrade Kim Il-song, admirably embodying the immortal chuche ideology in the farming sphere, founded the unique chuche farming method for the first time in history.

The great leader, by founding the chuche farming method, opened the road to farming in line with scientific principle and to harvesting bumper crops free from failure, however unfavorable the climatic conditions may be.

The chuche farming method is a most revolutionary and scientific farming method in complete accord with the specific conditions of our country and the demands of socialist and communist construction.

In the chuche farming method which embodies the profound theory of the great chuche ideology, are enunciated and systematized afresh all the questions arising in developing agriculture, such as the farming principle, farming system, and farming method.

The respected and beloved leader Comrade Kim Il-song, by founding the chuche farming method, has made a brilliant contribution to the history of mankind in agricultural development.

To deeply study, master, and thoroughly carry out the great chuche farming method is the lofty revolutionary duty of our party members and working people struggling to hasten the victory of the chuche revolutionary cause.

All party members and working people, by loyally upholding the teachings of the great leader and the letter of the Party Central Committee addressed to the entire party members and energetically launching the struggle to

thoroughly carry out the chuche farming method, shall bring about a fresh turnaround on the agricultural front.

The question of improving the farming method is an important question arising in developing the socialist rural economy. The party and state of the working class must correctly solve this question.

The great leader Comrade Kim Il-song taught as follows:

"The socialist cooperative economy newly organized in the rural villages calls for farming in terms of science and technology. With such backward method of bygone days it is impossible either to quickly increase agricultural production or to strengthen and develop agricultural cooperatives." (Booklet "The Task of Kaech'on County Party Organizations," p 31)

In bygone days, the material and technical foundations of farming in our country were weak because of the long decayed rule of feudal bureaucrats and the Japanese imperialist colonial rule, and the country was heavily weighted down with technical backwardness and stagnation and medieval manual farming method. With the backward farming method inherited from the old society, it was impossible to develop agriculture.

The question of innovating the farming method afresh arose as an even more urgent one especially as the socialist rural economic system was established and the rural technical revolution successfully expedited.

With the rural technical revolution successfully pushed under the sagacious leadership of the great leader, a new historic era was ushered in in our country for full-scale mechanized farming, chemical farming. Such transformation that happened in the development of the rural economy of our country, even more urgently called for farming in terms of science and technology. Only by conducting farming by means of science and technology is it possible to most rationally, effectively utilize land, satisfactorily meet the biological demands of crops, insure the high growth of agricultural production, and satisfactorily fill the growing demands for agricultural products.

To establish a scientific farming method also arose as an urgent question in order to conduct farming free from failure, overcoming the effects of the cold front on agricultural production.

In recent years, the effects of the cold front have radically changed the climatic pattern for agricultural production. The unusual climatic phenomena caused by the cold front are bringing extremely variable weather conditions to farming. Under such conditions, solely relying on the experience of bygone days it is impossible either to properly conduct farming or to actively cope with the variable weather conditions. In order to overcome the effects of the cold front and insure the conditions

necessary for the growth of crops, it was imperative to establish new measures for the farming method, in addition to remaking nature.

The great leader, comprehensively observing and deeply understanding the demands for the development of our country's rural economy, founded a most advanced, scientific farming method, the chuche farming method.

The chuche farming method founded by the great leader is a unique farming method which makes it possible to scientifically conduct farming to fit the specific conditions of the country from a firm chuche-oriented stand, and is a great communist farming method which has comprehensively illuminated the direction and ways of solving the agricultural question during socialist and communist construction.

The chuche farming method founded by the great leader comprehensively embodies the demands for making agricultural production chuche-oriented, modernized, and scientific.

The great leader Comrade Kim Il-song taught as follows:

"Cooperative farms must strive to do farming by a scientific method, concretely finding out the features in terms of nature and the quality of soil of their locality, and verifying one by one what kind of crop is best suited to which field and what kind of planting method is the best." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 473)

To do farming by a scientific method to fit the specific conditions of the country is an indispensable requirement of agricultural production itself which is subject to the laws of nature and biology.

The chuche farming method above all most precisely reflects the demands of agricultural production itself for which land is the basic means of production, subject to the laws of nature and biology.

Land and climatic conditions constitute an indispensable environment for the growth of crops. Inasmuch as plants grow and bear fruits subject to their innate biological laws, they demand various external environmental conditions to suit their growth. But the climatic and soil conditions and the conditions of geographical location as the basic life environment for the growth of crops are different not only from county to county, but also from zone to zone, from valley to valley. This means that if a country were to mechanically copy the farming method of another country without taking into account its own farming conditions, or if a locality were to mechanically copy, without taking into account its own soil and climatic conditions and the biological features of crops, the farming method of another locality just because it has proved to be good, then it would be impossible to avoid failure in farming. Therefore, only by doing farming in our land by our style, by verifying the soil quality and climatic conditions of each locality and applying a scientific farming

method to them, is it possible to do farming free from failure and to reap high yields, satisfying the biological demands of crops to the utmost.

The chuche farming method is a most advanced farming method based on modern material and technical means and the latest advances in agricultural science.

Unlike the capitalist agriculture, the socialist rural economic system opens up a wide road to the adoption of modern machinery and technology. The application of modern science and technology calls for material and technical means capable of the realization. Without changes in material and technical means there can be no revolution in farming method. Only if the process of agricultural production is solidly equipped with modern material and technical means based on advanced socialist production relations is it possible to positively adopt the advances in agricultural science and advanced farming technology. Again, only if the advances in agricultural science and advanced farming technology are positively adopted is it possible to basically improve the farming method and put agriculture on high scientific and technological foundations. Thus the chuche farming method admirably embodies the intrinsic demands of the socialist rural economic system, and as such, is based on modern material and technical means and the latest advances in agricultural science.

The chuche farming method is also a great farming method liberating the peasants from backbreaking labor.

That we industrialize agriculture and ceaselessly improve the farming method is not the end in itself. The end lies from start to finish in liberating the toiling peasants from backbreaking labor, making people prevail over nature, and providing them with a rewarding life as genuine masters of nature and society. The chuche farming method makes it possible to industrialize agricultural production, perfecting the technical processes aimed at liberating the peasants from backbreaking labor and to obtain high yields, expanding their per capita tilling acreages.

The chuche farming method founded by the great leader is thus a most superior farming method admirably embodying the features of agricultural production which is subject to the laws of nature and biology, and the intrinsic demands of the socialist rural economic system wherein science and technology are ceaselessly developing.

The great chuche farming method illuminates the road to most effectively utilizing the land, seeds, conditions in terms of nature, and modern farming means.

To achieve a high intensification of agricultural production is one of the basic demands of the chuche farming method founded by the great leader.

In order to effectively utilize the land and increase per unit yields, it is imperative to intensify agricultural production by intensively using per unit acreage labor, materials, and technology.

Intensifying agricultural production means none other than doing p'ogi nongsa or planting a specified number of a given plant per p'yong.

Whether or not grain yields can be increased depends on how to determine the number of plants per p'yong to fit the conditions necessary for the growth of the crop and how precisely it is insured. In our country where arable lands are limited, it is imperative to highly intensify agricultural production by increasing the number of plants planted per p'yong, administering fertilizer for the plants in terms of science and technology, and making each and every plant produce its potential yields.

The chuche farming method founded by the great leader also calls for farming in terms of science and technology.

The great leader Comrade Kim Il-song taught as follows:

"Our peasants, in order to carry through the line of the party on farming in terms of science and technology, also widely adopted a scientific farming method such as improving land, raising quality seeds of superior strains, rationally deploying crops to fit the climatic and soil conditions, and eliminating damage from blight and noxious insects." ("On the Question of Socialist Economic Management," Vol 3, p 304)

To do farming in terms of science and technology is an urgent demand for agricultural development in the present era in which science and technology are ceaselessly developing; and it is in farming by a scientific method where an important potential for increasing grain production is.

In order to scientifically conduct farming, it is imperative to improve land and seeds and perfect the crop raising techniques. Only then is it possible to do farming by scientific means, enhancing the fertility of soil and the viability of seeds, providing favorable environmental conditions for the growth of crops, and overcoming inclement weather such as the cold front.

It is imperative to improve cold and swampy lands and acidified soil, to energetically push ahead with the line on hybridization and tabaech'ehwa [? multicross-pollination] which constitute the basics of the seed revolution, and to renew the seeds of all crops with superior strains, setting up one great hybridization system. At the same time, it is imperative to observe the principle of planting best seeds in best suited soil on time, to comprehensively adopt dry-field cold bed nurseries and humus pots for corn, and to raise viable seedlings.

The principle of planting best seeds in best suited soil on time intensively reflects the demands of scientific farming, and as such, is one of the principled demands that must be observed in the chuche farming method. Only if the principle of planting best seeds in best suited soil on time is observed and numerous advanced seedling methods such as dry-field cold

bed nurseries and humus pots for corn are adopted, is it possible to overcome unfavorable climatic conditions, insure the necessary number of days for the growth of crops, and reap the yields free from failure, quickening the maturing period.

At the same time, it is important to adopt such advanced farming methods as establishing a scientific fertilizer administration system and scientifically managing water. Only if a scientific fertilizer administration system is set up to administer fertilizer in several doses to suit the soil and climatic conditions and the features of crops in terms of nutrition and biology, and an advanced water management method is adopted, is it possible to adjust the metabolism of the crops and expedite the process of their growth.

The chuche farming method in this way consists of the component elements of a scientific farming method based on a comprehensive analysis of our country's soil and climatic conditions, the geographical conditions of location, and the biological features of staple crops.

The great chuche farming method, which is showing its invincible vitality in our country today, is a priceless heritage created by the respected and beloved leader Comrade Kim Il-song's great effort, ceaseless thinking and searching, and energetic guidance.

The great leader, who creatively solves all questions arising in revolution and construction, to fit the specific conditions of our country, early on deeply observed and understood the importance of a farming method in solving the agricultural question and the laws of the development of agriculture, and devoted his all, tirelessly thinking and energetically searching in order to found a chuche-oriented farming method that suits the specific conditions of our country.

The fatherly leader, creating experimental fields in the garden of his residence and personally raising many kinds of crops and seeds, verified one by one the biological features of crops and ceaselessly searched for cultivating techniques and methods to fit the characteristics of each crop.

The great leader, in order to create farming methods suitable for the climatic and soil conditions which are different in each locality and for the characteristics of crops each of which requires different environmental conditions, arranged for different kinds of experimental work in the experimental fields created in many localities throughout the country, and personally guided the task.

The respected and beloved leader, busy as he was with the affairs of the state, still visited many rural villages throughout the country and listened to the practical farming experiences of peasants, repeatedly held discussions with scientists, and deeply observed and understood



the state of affairs in agriculture and incisive lessons of many countries in the world and the trend of the developing modern science and technology in agriculture.

The great leader, based on such ceaseless thinking and energetic searching, has kept perfecting a new scientific farming method, and has further deepened, developed, and enriched the content, in the process of generalizing it throughout the country.

Thus the chuche farming method founded by the great leader is the brilliant fruition of the efforts the fatherly leader has made in order to conduct all farming tasks in line with scientific principles and ceaselessly increase agricultural production.

Truly the chuche farming method is permeated with the warm love, concern, and benevolence of the fatherly leader who has been, and is, devoting all his energy and effort in order to completely liberate our peasants from backbreaking farm labor at the earliest possible date and provide a more affluent and civilized life for them.

With the chuche farming method brilliantly embodied in our country's farming practice under the sagacious leadership of the great leader, our people, successfully overcoming even such inclement climatic conditions as the cold front and scientifically doing farming, are harvesting unprecedented bumper crops year after year at a time when many countries of the world cry their "agricultural crisis" and "food crisis," having messed up farming on account of the effects of the cold front.

Even last year when extreme drought and cold and humidity prevailed, we brilliantly occupied the 8.5 million ton grain height, having done farming by the chuche farming method. In per chongbo yield of rice, our country has already surpassed the high standard of developed countries the world over, and is ceaselessly working miracles in terms of the pace of agricultural development as well.

This precisely proves the validity and invincible vitality of the great chuche farming method.

Today our people are faced with the glorious and rewarding task, by thoroughly carrying out the chuche farming method based on the achievements scored to date, to occupy the 8.8 million ton grain height this year and the 10 million ton grain height during the new long term plan.

In order to bring about a fresh leap forward in agricultural production, thoroughly carrying out the chuche farming method founded by the great leader, it is important first of all to establish the revolutionary attitude among functionaries to unconditionally execute the teachings of the leader and the embodiment, the policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"... regarding the line and policy of the party, the work the party orders to be done, there can be no bargaining whatever and what there is is only unconditionally accepting them and unconditionally executing them."  
(Ibid., p 122)

As is true in all other tasks, whether or not farming can be commendably done depends, in the final analysis, on how persistently the functionaries grapple with the task in order to carry through the policy of the party.

Strengthening indoctrination work among party members and working people in loyalty to the great leader and in the chuche ideology, we must make them thoroughly observe the principle of absolutism and unconditionality in executing the teachings of the leader. As we must strive to make them work with a heightened awareness that they are the masters of agricultural production.

In order to carry through the chuche farming method, it is imperative that the guidance functionaries of the agricultural branch and agricultural workers deeply study and master scientific farming knowledge.

Unless the work of disseminating knowledge in science and technology is conducted in the rural villages, it is impossible either to arm the peasants with knowledge in science and technology or to do farming in terms of science and technology.

Using various forms and methods, functionaries of the agricultural branch and peasants must be taught various kinds of knowledge, such as knowledge in biology, knowledge in soil and fertilizer, knowledge in water management, and knowledge about tractors. Only then can they energetically push ahead with all farming processes in accordance with the demands of the chuche farming method and in line with scientific principles.

In order to carry through the chuche farming method, it is also important to develop agricultural science and technology and widely adopt it in agricultural production.

In order to develop agricultural science and technology, it is imperative to deeply study the cultivation methods for crops such as wet-field rice, corn, and beans, and raise quality seeds ripening early with high yields that suit the climatic and soil conditions of our country.

At the same time, it is imperative to strengthen agricultural machinery research work and produce quality tractors which are better than present ones, faster and easier to operate with less fuel consumption, and to produce in greater quantities modern agricultural machinery such as various kinds of combines. It is imperative to strengthen research work for increasing phosphate fertilizer production and preventing damage

from blight and noxious insects, and research work for chemicals to quicken and retard plant growth. Only then is it possible to equip agriculture with modern material and technical means and put it on the foundation of high science and technology.

In order to carry through the chuche farming method, it is imperative to industrialize and modernize agriculture and supply the rural villages on time with the material and technical means needed in farming tasks.

To industrialize and modernize agriculture by completing comprehensive emchanization and chemicalization of the rural economy is an important guarantee for timely transplanting, weeding, autumn harvesting, threshing, and increasing grain yields.

In order to realize comprehensive mechanization of the rural economy, it is imperative to increase the production of tractors and trucks, and to produce in greater quantities and deliver to the rural villages various kinds of agricultural machinery such as transplanting machines, weeding machines, and mobile threshing machines. It is also imperative to improve the utilization rate of tractors, enhancing the role of tractor operators in the rural villages and supplying on time coupling farm machinery and parts.

At the same time, it is imperative to produce in greater quantities and supply to the rural villages on time, chemical fertilizer, herbicides, agricultural chemicals, and microelement fertilizer. Only then is it possible to industrialize and modernize agriculture, increase the per capita tilling acreage, and miss no seasonal periods for farming.

In order to thoroughly carry out the chuche farming method, it is imperative to more energetically launch nature remaking work, loyally upholding the 5-point nature remaking line laid down by the great leader.

To guide agricultural production scientifically on a planned basis is one of the important questions arising in carrying through the chuche farming method.

As the great leader taught, it is no longer possible to do farming properly with outdated experience or backward manual labor method. Under conditions that modern farm machinery, agricultural chemicals, and various kinds of chemical fertilizer are used, agricultural production must necessarily be guided on a planned basis in terms of science and technology. In particular, inasmuch as in recent years the climatic conditions have become extremely variable on account of the effects of the cold front and agriculture itself is a task of handling living plants, it is more complex compared with the tasks of other branches, and calls for high technology. Therefore, in order to achieve a fresh leap forward in agricultural production, carrying through the chuche farming method, the functionaries must guide agriculture in terms of science and technology, thoroughly formulating plans in detail.

Under conditions that unusual climatic conditions continue on account of the cold front, they must thoroughly formulate measures to overcome cold, frost, heavy rainfall, and extreme drought.

To commendably conduct the task of extending aid in labor to the rural villages is one of the important demands for generating an upsurge in agricultural production.

Without strengthening the work of extending aid to the rural villages it is impossible to successfully overcome the effects of the cold front. To dig wells, (?install aqueducts,) and complete rice seedlings and humus pots for corn on time, all party, all army, all people must energetically help the rural villages in a total mobilization.

Only by strengthening the work of extending aid in labor to the rural villages is it possible to thoroughly carry out the demands of the chuche farming method in all the processes of farming work, transplanting rice seedlings on time, transplanting corn from humus pots on time, and weeding on time.

The prospects of our country's socialist rural villages are bright, and the great chuche farming method is clearly illuminating the path ahead for farming tasks.

Let one and all, by thoroughly carrying out the chuche farming method founded by the great leader, occupy the 8.8 million ton grain height this year without fail, occupy the new long term plan's 10 million ton grain height ahead of schedule, and tender reports of loyalty, reports of victory, to the fatherly leader.

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THE SOUTH KOREAN SOCIETY WHERE PEOPLE'S FREEDOMS AND RIGHTS ARE BEING  
RUTHLESSLY TRAMPLED

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 53-58

[Article by Sok Yon-t'aek]

[Text] Today traitor Pak Chong-hui and his puppet gang are ever more  
noisily mouthing "freedom" and "democracy."

By so doing the scoundrels are trying to cover up the reactionary nature  
and decayed character of the south Korean social system, blunt the  
class and national awakening of the south Korean people, youth and students,  
and block their revolutionary advance.

But there is no falsehood, no sophistry with which the scoundrels could  
cloak the reactionary nature of the south Korean society where no traces  
of democracy remain; neither could they deceive the masses of people.

The south Korean social system is the most reactionary, decayed social  
system which tramples on every kind of democratic freedom and right of  
the masses of people, even deprives them of their elementary livelihood,  
and socioculturally deceives and degrades the masses of people.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Democracy, in a word, is politics that has synthesized the will of the  
masses of working people. To put it another way, for the state to  
formulate policies according to the will of broad working people including  
workers and peasants, carry them through to suit the interests of the  
masses of people, and substantively insure genuine freedoms and rights and  
a happy life for the masses of working people is precisely democracy."  
("Kim Il-song Selected Works," Vol 7, p 487)

The masses of working people are those who remake nature and society and  
shape history. By the labor and struggle of the masses of working people  
all the material and mental wealth of society is created, and social

changes and progress achieved. Moreover, the masses of working people account for an absolute majority of the population in any society. Therefore, only such politics that the state formulates policies according to the will of the masses of working people and subordinates everything to the interests of the masses of working people can be genuine democracy.

Only if such democracy is realized is it possible for the masses of working people to display their independent stand and attitude, creative stand and attitude to the hilt as shapers of history and in consequence, for society to wholesomely develop in line with the will and interests of the masses of working people.

Politics that protects the interests of a minority of privileged circles away from the interests of the masses of working people can in no way become democracy.

Historically viewed, in the state owning slaves, a minority of slave owners enforced the politics of oppressing and exploiting the absolute majority of slaves; in the feudal state, a handful of landlords and feudal ruling circles enforced the politics of oppressing and exploiting the broad working masses such as serfs. Consequently, neither in the slave-owning state nor in the feudal state there could be genuine democracy.

To comment on so-called "democracy," bourgeois democracy, in the capitalist state which the imperialists and their lackeys are noisily mouthing today, this, too, is the "democracy" of a minority of capitalists to oppress and exploit the broad working masses such as workers, and as such, is not the democracy in the original meaning. There is only one genuine democracy in the world, and that is the democracy for the sake of the masses of working people, socialist democracy.

Whether or not genuine democracy is implemented is an important stamp determining the character of the social system. The social system that substantively insures genuine democracy is a progressive, advanced social system; the social system that violates and obliterates it, is a reactionary, anti-people social system.

The south Korean social system is a reactionary social system where no traces of democracy can be seen.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today, south Korea has become a land of darkness where every democratic freedom and right has been obliterated, a human slaughterhouse where mass terrorism and massacre are being committed." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 138)

The absence of democracy in south Korea is an inevitability resulting from the intrinsic nature of the south Korean social system.

The south Korean society is a colonial semifeudal society under U.S. imperialist occupation. In south Korea, all powers and the important means of production are monopolized by the foreign imperialists and their lackeys, landlords and comprador capitalists and reactionary bureaucrats.

So-called "political power" is nothing but a tool to sustain the oppression of people and the colonial fascist rule, and its "policies" are all designed, every one of them, to insure the aggression and treason, comfort and pleasure, of the foreign imperialists and their lackeys.

In an exploiting society such as south Korea under the rule of the imperialists where an extreme minority of the reactionaries monopolizes all the power and the important means of production, none of the policies can be implemented in line with the will and interests of the masses of working people; neither can it insure a dignified, happy life for the entire people such as workers and peasants. Consequently, there can never be democracy in the south Korean society. What there is is only the fascist rule. Today, the fascist rule is the basic stamp of the reactionary rule not only in the imperialist states but also in colonial countries.

The military fascist rule being enforced in south Korea by far surpasses the fascist dictatorship of Hitler and Tojo, in its tyrannical and barbaric nature, and is becoming a model fascist rule of the imperialists and their lackeys.

The Pak Chong-hui puppet gang, urged on by the foreign imperialists, have enforced a passel of evil fascist laws such as "National Security Law" and "Anticommunist Law" on the one hand, and expanding on a grand scale suppression apparatus such as "Central Intelligence Agency" and covering the whole of south Korea with military, police, intelligence, and special service networks, are completely violating and obliterating even the elementary democratic freedoms and rights of the people, and by bestially suppressing all the patriotic forces unpalatable to them, are turning the land into a living human hell where terrorism and massacre prevail.

In particular, playing at so-called "October revitalization," the Pak Chong-hui puppet gang set up the "revitalization" fascist system, a perpetual one-man power system which pales the medieval dark rule, and subsequently, issuing "martial law," "garrison orders," and "emergency decree" one after another, are violating and obliterating the last vestiges of democracy, and are arresting and imprisoning at random patriotic people, youth and students, and democratic personalities.

Today, by the scoundrels' fascist atrocities, the south Korean society has fallen to "an airless world, a barren land, a world without light," "ruins where democracy has been eroded," as the south Korean people themselves say.

The Pak Chong-hui puppet gang, having thus turned south Korea into "a desolate grave of democracy," have come up, in a shameless attempt to cover it up, with so-called "ROK style democracy," and are noisily mouthing "freedom" and "democracy."

So-called "ROK style democracy" is by no means democracy. This is nothing more than a most outrageous fascist dictatorship that has concentrated all the power in traitor Pak Chong-hui, completely obliterating the last vestiges of "parliamentary democracy based on three separate branches" hypocritically championed by bourgeois democracy.

The "freedom" which the Pak Chong-hui puppet gang are mouthing is no more than the "freedom" of a minority of privileged circles such as a handful of landlords, comprador capitalists, and reactionary bureaucrats, to oppress and exploit, as it pleases, the broad masses of working people, and the "freedom" of the masses of working people such as workers and peasants is to go ill-clad and hungry. Thoroughly violating and obliterating the freedoms of the masses of people to sustain Pak Chong-hui's "political power of one-man dictatorship" which insures unlimited "freedom" for a handful minority of the privileged circles--precisely this is the "ROK style democracy" the scoundrels are mouthing.

There is no way the Pak Chong-hui puppet gang can cover up the reactionary nature of the south Korean social system where there is not even a trace of democracy.

The south Korean social system is above all a reactionary social system which outrageously violates and obliterates the political freedoms and rights of the broad working masses in the sphere of sociopolitical life in order to sustain and strengthen the colonial military fascist rule.

The sociopolitical life occupies a most important place in social life and is a guarantee for adding luster to the politically independent stand and attitude of man as a social being.

To people, who hold independent stand and attitude, it is a right more precious than anything to freely participate in sociopolitical life. This being so, the masses of working people, always presenting democracy in the sphere of sociopolitical life as a vital demand, as a priority demand, have been ceaselessly struggling for it.

Democracy in the sphere of sociopolitical life is incompatible with fascist dictatorship. That is why the south Korean puppet gang are completely trampling on the freedoms and rights of the masses of people in this sphere.

First of all, the masses of working people in south Korea are completely deprived of the right to participate in politics.



The masses of working people in south Korea, because of various restrictive conditions imposed, such as age, length of residence, property, level of education, political party affiliation, are in fact completely deprived of the right to elect and to be elected. To comment only on so-called "deposit system," to be eligible to run in the "National Assembly election," the candidates must "deposit" 3 million won with the puppet authorities, but those who could afford such a huge sum of money are only landlords, comprador capitalists, and reactionary bureaucrats. The sum of 3 million won is such a huge one that equals 12 and a half years of a worker's nominal monthly wage of 20,000 won. It goes without saying that workers barely surviving on starvation wages or the average peasants are in no position to come up with such a huge sum of money necessary for running in the election.

Again, the masses of working people in south Korea have mercilessly trampled on even their democratic freedom and right to engage in elementary sociopolitical activities.

For sociopolitical activities, the freedom of speech, press, assembly, combination, demonstration, and strike must be insured. Only when such democratic freedoms and rights are substantively insured can people freely speak up for the progress of society and also freely exercise their rights.

But today in south Korea, the people have mercilessly trampled on by various evil fascist laws even such elementary democratic freedoms and rights which they must necessarily have.

Democratic freedoms and rights are meaningless unless there are substantive guarantees for them.

The Pak Chong-hui military fascist gang have cunningly enough written in the "revitalization constitution" as if the democratic freedoms and rights of the south Korean people were insured, but these are empty words, and they are in fact completely obliterating the democratic freedoms and rights of the people through many evil laws.

Realistically, even though the scoundrels are mouthing the "freedom of combination," they are not permitting, through such evil fascist laws as "political party registration law" and "social organization registration law," the formation of democratic political parties and social organizations championing the interests of the working masses. Thus in south Korea today, political parties and social organizations of the working masses such as workers and peasants cannot lawfully conduct their activities.

The "freedom of speech and press" in south Korea too is no more than empty words. For it, the masses of working people are not only deprived of the necessary material means but also are being subjected to all manner of persecution and suppression.

The Pak Chong-hui puppet gang, having enforced various evil laws such as "newspaper and news service registration law, as revised," "press and printing registration law," and "electric wave control law," are suppressing and closing down at random whatever speech and press organs unpalatable to them. Thus in south Korea today, there is not one speech and press organ of the working such as workers and peasants, which is allowed by law, and only reactionary, kept speech and press organs exist.

The south Korean puppet gang are also completely trampling on the freedom of assembly and demonstration, a right which the masses of people must necessarily have. The scoundrels, having enforced "assembly and demonstration law, as revised," are suppressing every assembly and demonstration organized by working people and democratic forces.

Thus today, south Korea is being literally turned into ruins of democracy, into a suffocation zone, where the political freedoms and rights of the masses of working people are being violated and obliterated completely.

Economic life, along with political life, is an important sphere where democracy is intensively reflected. A social system that substantively insures democracy in the sphere of economic life is an advanced social system, and one that fails to do so is a reactionary social system.

The economic life of people is a material guarantee for enabling people as social beings to display their complete independent stand and attitude, creative stand and attitude. If people as social beings are to enjoy their complete independent stand and attitude, creative stand and attitude, it must be underlined with genuine economic life.

To substantively insure a genuine economic life, which the working masses demand, is one of the basic requirements for realizing democracy in the sphere of economic life. Only when the genuine economic life demanded by the working masses is substantively insured is it possible to realize democracy in the sphere of economic life and consequently, for the society to develop healthily.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today in south Korea only a handful of landlord and capitalist scoundrels eat well, live well while an absolute majority of working people such as workers and peasants are living a suffocating life in clapboard dwellings and shanties, and millions of people out of employment are roaming the streets in search of job and food. That is why the south Korean people are now criticizing the south Korean society as a 'the rich get richer, the poor get poorer' society." ("Kim Il-song Selected Works," Vol 6, p 173)

In the south Korean society, a society of "the rich get richer, the poor get poorer" where a minority of the privileged circles gets richer while

the impoverishment of the broad working masses is growing worse every day, democracy is nowhere to be found, even in the sphere of economic life.

Today in the south Korean society the foreign imperialists and their lackeys are monopolizing the major means of production, and all the wealth and production of the society are being squandered for the scoundrels' policy of aggression and war and their personal pleasures, not for the promotion of the well-being of the working masses.

South Korea's colonial semifeudal socioeconomic system insures every condition to enable the foreign monopoly capitalists and those in collusion with them, a handful of comprador capitalists, landlords, and reactionary bureaucrats, to limitlessly exploit and plunder the broad working masses and accumulate immense wealth.

In south Korea, a minority of the privileged circles, with a tight grip on all aspects of economic life including production and circulation, is up to its ears in exacting still more profits, and is getting richer every day.

Making more and more money in illicit, corrupt practices, viciously exploiting and plundering the working masses, the comprador capitalists, landlords, and reactionary bureaucrats are indulging in extreme luxury, spendthrift lavishness, and debauchery while an absolute majority of the working masses, who are the ones actually creating the material wealth of the society, are groaning with the pain of unemployment, hunger, ignorance, and disease, deprived of the right to work, to learn, to receive medical care. This bespeaks that for the south Korean people, even elementary democracy is not insured in economic life.

The south Korean people's utter lack of economic rights and sorry plight, aggravated by the mass unemployment caused by destruction of the national economy, colonial starvation wages, constantly rising prices and various kinds of assessments, are worse than in any other colonial country.

The south Korean workers are barely surviving, floundering in impossible poverty and hunger, on account of the vicious double, triple exploitation and plunder by foreign monopoly capital and the lackeys.

In south Korea where the unemployed are roaming the streets, the workers are forced to work such long hours as 12-18 hours, even 20 hours a day under the worst possible working conditions bereft of even the elementary safety facilities, yet their pay for the slave labor is less than one-fourth or one-fifth of the minimum living cost. To make matters worse, the rising prices caused by inflation, and increased taxes and assessments of various kinds, are constantly undercutting the real income of the workers, driving them into extreme difficulty to make a living.

The peasants, who account for a large part of the south Korean population, for the hard work they do throughout the year which all but breaks their backs, cannot afford to have three square meals a day. The peasants have nothing left for themselves after paying high rents exceeding 50-60 percent charged by the landlords, rich farmers, and the ruling circles; 40-50 percent interests charged by loan sharks; all kinds of heavy taxes too numerous to mention; the "grain delivery" at a nominal price below the actual production cost. The peasants, who account for an absolute majority in south Korea today, run out of food from early autumn, after which they barely survive on dried cabbage and radish leaves and barks. Such is their lot.

In south Korea, a colonial semifeudal society, on account of the oppression and plunder by foreign monopoly capital, comprador capitalists, and reactionary bureaucrats, medium and small businessmen and the petit bourgeoisie class are constantly going bankrupt and their plight is growing worse every day.

All this is the vicious aftereffect being generated by the reactionary south Korean social system which is mercilessly violating in the sphere of economic life the democratic rights including the right to live of the masses of working people.

The south Korean social system is also a reactionary social system which is depriving every right which the masses of working people must deservedly have as creators of mental culture.

The realm of mental cultural life is also an important area which reflects the nature of a given social system.

The masses of working people, creators of the culture of mankind, have the deserved right to enjoy and develop their wholesome culture.

To positively protect and substantively insure the demand and aim of the working masses for mental cultural life is an indispensable requirement in wholesomely developing the society. Only when people possess the ideological consciousness level and cultural standard which they must deservedly have as social beings is it possible for them to participate in all aspects of social life in a manner befitting masters and also to highly display their independent stand and attitude, creative stand and attitude.

But the south Korean social system, by repressing the demands of the masses of working people for wholesome mental cultural life and forcing upon them a decayed life, are turning them into an enervated existence meekly submitting to the rule of the reactionary ruling circles.

In south Korea, the broad masses of working people and their children are even deprived of their elementary right to education.

The Pak Chong-hui puppet gang, through their colonial and anti-people educational policy, provide the minority of the privileged circles with the privilege to study, but for the working people, block the road to study. Today in south Korea, on account of the scoundrels' criminal machinations, nearly 3 million young boys and girls out of all the school age children, unable to go anywhere near school, have to do such hard work as shoeshine boys or girls, or babysitting and waiting on the children of wealthy families, or roam the streets, carrying an empty can on their belt.

The south Korean people are also deprived of every condition and possibility to create an advanced culture and enjoy cultural life.

U.S. imperialism and the Pak Chong-hui puppet gang, completely obliterating national culture in south Korea and introducing the decayed bourgeois culture and "the U.S. way of life" and the Japanese style, the Japanese way of life, are paralyzing the wholesome national sovereignty consciousness of the masses of working people, turning them into mental cripples. The basic content of the decayed bourgeois culture and "the U.S. way of life," the Japanese style, the Japanese way of life, which the foreign imperialists and their lackeys are introducing under the guise of so-called "mental modernization," is mammonism based on extreme egoism, murder and plunder, swindle and fraudulence, intense sexual passion and debauchery, and misanthropism, and as such, is gnawing at the wholesome reasoning power of the people, and is the root cause of all social evils.

Today in south Korea, on account of the policy pursued by U.S. imperialism and its lackeys to obliterate national culture, the native culture and fine customs of our nation are being ruthlessly trampled, and fin de siecle immorality and corruption are sweeping across south Korea.

That wholesome reasoning power and fine customs are being recklessly trampled and that immorality and corruption are prevailing over the whole society is an inevitable result brought by the south Korean social system which is viciously violating democracy in the sphere of people's mental cultural life, and is an important stamp reflecting the destructive crisis of this social system which is deepening with each passing day.

All facts eloquently show that the south Korean social system is a reactionary one in which no trace of democracy can be found in all aspects of social life such as the political, economic, and cultural areas.

By no deceptive propaganda can the Pak Chong-hui puppet gang cover up the reactionary nature of the south Korean social system which is becoming a desolate grave of democracy, and the ugly reality being generated by it in the south Korean society; neither can they soothe the daily growing dissatisfaction of the people.

Genuine democracy--this is a vital demand, a unanimous aim of the south Korean people.

It is inevitable for the south Korean people to struggle for true democracy. This is their deserved right that no one may deprive.

As the great leader taught, it is in the nature of things that where there is exploitation and oppression, resistance arises; where there is resistance, the revolutionary struggle arises; the worse fascist outrage, the stronger the struggle of the people for democracy.

Today in south Korea the people's antifascist democratization struggle is being indomitably and steadfastly launched and is ceaselessly growing stronger even under conditions that the enemy's suppression at the point of the bayonet is so vicious. By the dynamic struggle of the south Korean people the "revitalization" fascist dictatorship is being shaken to the foundations today, and the Pak Chong-hui puppet gang are being driven deeper into predicament, taking drubbings internally and externally.

There is no way fascist dictatorship can last long.

The south Korean people of all strata, by further strengthening their solidarity and dealing a decisive blow to the dying "revitalization" fascist dictatorship, will inevitably put it to death and win genuine democracy.

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COMPLETE WITHDRAWAL OF THE U.S. IMPERIALIST AGGRESSIVE ARMED FORCES  
IS A PRECONDITION FOR THE SOLUTION TO THE KOREAN QUESTION

Pyongyang KULLOJA in Korean No 7, Jul 78 pp 59-64

[Article by Kim Kwan-sop]

[Text] Today the entire Korean people and peace-loving peoples of the world are strongly demanding that the U.S. imperialist aggressive armed forces be completely withdrawn from south Korea and an end put to U.S. imperialist aggression and intervention in Korea.

U.S. imperialism is the ringleader who is inflicting the sufferings and misfortunes of national division upon our people, continuing its military occupation of south Korea for more than 30 years, and is the arch-villain who is viciously perpetrating the machinations of aggression and perpetual division against our country.

The national aspiration of our people to reunify the divided territory and people remains yet to be realized because of the continuing occupation of south Korea by U.S. imperialism and its policy of aggression.

The great leader Comrade Kim Il-song taught as follows:

"To have all the foreign troops withdrawn from south Korea is a precondition for the solution to the reunification question." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 187)

The U.S. imperialist occupation of south Korea and their policy of aggression are the root cause of all the misfortunes of our nation and are the basic obstacle lying in the way of the reunification of Korea.

Without driving out the U.S. imperialist aggressive armed forces from south Korea and putting an end to U.S. imperialist aggression and intervention against Korea, it is impossible to dissolve the state of tension in Korea and peacefully resolve the reunification issue of the country and ultimately, to keep and consolidate the peace of Asia and the world.

To have the U.S. imperialist aggressive armed forces withdrawn from south Korea is an intrinsic requirement in resolving the reunification issue of our country.

As enunciated by the great leader, the intrinsic nature of the fatherland reunification issue lies in taking back the territory and people robbed by the foreign imperialists and completely establishing national sovereignty on a nationwide basis.

Only if the Korean people repel the foreign forces and reunify the fatherland can they establish national sovereignty on a nationwide basis and achieve the prosperity of the country and the people.

The fatherland reunification issue, which holds it as its intrinsic content to establish national sovereignty on a nationwide basis, is a national task that our people themselves must resolve without any foreign interference. Inasmuch as the division of Korea has been caused precisely by the aggression and intervention of the foreign forces, they cannot have the reunification issue of our country resolved for us. The fatherland reunification issue is an internal national affair that none but our people themselves with their own strength and wisdom must resolve, thoroughly repelling the foreign forces.

The occupation of south Korea by the U.S. imperialists and their intervention in the internal affairs of our country are an outrageous act of violation of our people's independent stand and attitude, and are a criminal maneuvering that creates obstacles in the solution to the Korean question.

The more than 30-year-old history of national division eloquently shows that as long as U.S. imperialism remains in the country, our people can neither remain calm nor achieve a peaceful reunification of the country.

To drive out the U.S. imperialist aggressive armed forces from south Korea and put an end to their colonial policy constitutes a basic condition for realizing reunification in line with the interests and aspirations of the entire people of north and south Korea on an independent and democratic basis, removing the interference of the foreign forces in the reunification issue.

The imperialists, from their inherent nature, hold it as their primary business to sacrifice other countries, other peoples in order to realize their ambitions of aggression.

The U.S. imperialists, from the first days they crawled into south Korea, have invariably pursued their sinister objective not only to turn south Korea into their colony but also to use it as a foothold to commit aggression against the whole of Korea and Asia.



From this robber military strategic objective, U.S. imperialism has continued to occupy south Korea, thoroughly enslaving it politically, economically, and militarily, and has positively mobilized and utilized south Korea and its military potentialities in the prosecution of its war policy.

Already in an attempt to oppose the independent and peaceful reunification cause of our people and turn the whole of Korea into its colony, U.S. imperialism ignited the barbaric war of aggression in Korea and committed the crime, unredeemable for thousands of years to come, of inflicting untold sufferings on our people.

Even after suffering an ignominious defeat in the Korean war, U.S. imperialism has continued to viciously pursue its policy of aggression and war, never giving up its aggressive ambitions.

In particular, as its policy of aggression against Asia came to face total bankruptcy, U.S. imperialism has been ever more intensively pointing the brunt of its aggression at Korea, and with each passing day, its impetuous charge is reaching an increasingly grave stage.

The U.S. imperialists, repeatedly reaffirming "to honor their commitment to the defense of the Republic of Korea" under the pretext of so-called "threat of aggression from the North," are going berserk in preparing to provoke another war against the northern half of the republic.

U.S. imperialism already has greatly increased its occupation armed forces in south Korea, revamping them on "a wartime footing" and has brought into south Korea large quantities of mass murder weapons including nuclear weapons and various kinds of ammunition. The U.S. imperialist warmongers, based on their increased armed forces, have already drawn up plans for another war against us, and in order to put them into practice, are kicking up war exercise rackets one after another in the sky, on land and sea.

Moreover, to increase the strength of the south Korean puppet armed forces and for what it claims to be the "modernization" of them, U.S. imperialism has turned over to the puppets large quantities of various kinds of murder weapons and operational equipment. In accordance with the demands of the U.S. imperialist policy of aggression, various military bases and military installations such as airfields, ports, express highways, and rocket bases have been newly built and expanded on a grand scale throughout south Korea.

U.S. imperialism is trying to strengthen the tripartite U.S.-Japan-"ROK" military alliance, utilize Japan as the staging area, logistics base, rear base in launching aggression against Korea, and even mobilize the troops of Japan's "Self-Defense Force" to the Korean front.

By the U.S. imperialist policy of aggression and war south Korea today has been turned into one huge barracks where enormous military forces are

concentrated and everything is subordinated to the war policy; into a dangerous powder keg of war brimming with mass murder weapons including weapons.

Such circumstances are creating even greater barriers in the way of the struggle of our people to independently, peacefully reunify the country, and are gravely threatening the peace and security of Korea and Asia.

As long as the U.S. imperialist aggressive armed forces remain in south Korea, a lasting peace cannot be insured in Korea nor can the reunification issue of Korea be peacefully resolved.

U.S. imperialist occupation of south Korea is inflicting untold misfortunes and sufferings on the south Korean people.

In order to force its colonial rule and war policy on the south Korean people, U.S. imperialism is blatantly strengthening the military fascist dictatorship in south Korea.

Through the puppet regime of traitor Pak Chong-hui, which it has set up in south Korea, U.S. imperialism is viciously suppressing the south Korean people.

So-called "administration" of south Korea is a downright puppet regime, one that has been set up by the U.S. imperialists, is maintained by the U.S. imperialist military forces and economic power, and moves at their direction.

The weapons and equipment which are backing up the Pak Chong-hui puppet gang in south Korea, and the modern means of violent suppression which the puppets are using in suppressing the people, have all been provided by U.S. imperialism.

The south Korean puppet gang, getting a ride on the coattails of the United States and wielding the bayonets supplied by it, are recklessly suppressing the people crying reunification, and are going berserk in trying to do away with all sociopolitical elements standing in the way of their colonial rule and the prosecution of their war policy.

By the diabolic fascist suppression machinations of U.S. imperialism and its lackeys the democratic rights and freedoms of the south Korean people are being mercilessly trampled. The south Korean people are in an impossible situation that for even breathing the word of fatherland reunification they are viciously tortured and executed by the Pak Chong-hui puppet gang.

The fascist rule in south Korea and all the ensuing tragic situation is a product of the U.S. imperialist colonial rule in south Korea, and the U.S. imperialists are completely responsible for it. Without putting an end to the U.S. imperialist occupation of south Korea and their colonial rule,

the south Korean people cannot cast off the misfortunes and sufferings they are experiencing.

To drive out U.S. imperialism from south Korea is also an urgent question that cannot be put off, for preventing the danger of perpetual division of the country and the people and hastening the reunification cause.

As it became impossible to realize its ambitions to get the whole of Korea, U.S. imperialism is persistently clinging to its plot to create "two Koreas" from its objective to continue its tight grip if only on south Korea, perpetuating the division of Korea, and to completely turn it into its colonial military base, into a market for its merchandise.

This is a vicious aggression technique of the imperialists to "divide and rule" and as such, graphically betrays their robber intent to realize their ambitions of aggression against Korea at all costs.

Coming up with such absurd proposals as "cross recognition" and "simultaneous entry into the United Nations," U.S. imperialism is viciously plotting to turn the division of Korea into an internationally "legitimized" accomplished fact, by hook or by crook. In this way by turning one land, one nation into two mutually hostile states, U.S. imperialism is trying to intensify national division and confrontation and ultimately to realize its heinous ambitions of aggression, unleashing a war of aggression in Korea.

If our country is permanently divided into "two Koreas," it is clear that it will bring our people greater misfortunes than the sufferings of division experienced in the past 30-plus years.

The heinous U.S. imperialist plot to create "two Koreas," which is designed to endlessly continue the tragedy of national division, permanently dividing in two our people who have been living in one land as one nation in their long history, basically runs counter to the vital interests of the Korean people, and as such, is absolutely intolerable.

Because of the war policy, violent fascist suppression, and national division machinations of U.S. imperialism which is occupying south Korea, the wall of division is thickening in our country, and difficult barriers still lie in the way of reunification. The U.S. imperialist occupation of south Korea and its policy of aggression are becoming the source of obstructing the unified development, independent development of our people as one nation, and fetters standing in the way of the democratic freedoms and rights of the south Korean people.

As long as the occupation of south Korea by the U.S. imperialist aggressive armed forces, the arch-villains of aggression and war, is left alone, it is impossible to throw off the tragedy of enslavement, division, and war; and neither the dignity and sovereignty of the nation nor the peace and peaceful reunification of Korea are thinkable.

To have completely withdrawn the U.S. imperialist aggressive armed forces which are unlawfully occupying south Korea and standing in the way of the reunification of Korea, and to put an end to the scoundrels' aggression and intervention against our country, is thus a vital question to our people that cannot be put off.

Precisely for this reason, our party and the government of the republic, from the first days of the division of the country laid down the most precise line on having the U.S. imperialist aggressive armed forces withdrawn from south Korea and reunifying the fatherland independently on democratic principles by peaceful means, and have been exerting every effort for the realization.

Our fair and just fatherland reunification line containing the unanimous aspiration and national interests of the entire Korean people is arousing the unanimous sympathy of world peoples because of its validity, and is displaying great vitality.

The great leader Comrade Kim Il-song taught as follows:

"The just struggle of the Korean people to achieve the independent and peaceful reunification of the country, repelling foreign interference, is receiving the support and encouragement of the peoples of socialist countries, the peoples of Asian, African, and Latin American countries, and all peace-loving peoples of the world." ("Answers to Questions Posed by Foreign Journalists," p 45)

Today the progressive peoples of the world, unanimously saying that the Korean issue must be resolved by the 3-point principle and 5-point line laid down by the great leader Comrade Kim Il-song for fatherland reunification, are sternly denouncing the U.S. imperialist occupation of south Korea and their aggression machinations, sending warm support and encouragement to our people for the reunification cause.

Reflecting the unanimous aspiration of the peace-loving peoples of the world to drive out the U.S. imperialist aggressive armed forces from south Korea, the 30th UN General Assembly already adopted a resolution holding it as its basic content to dissolve the "UN Command" in south Korea, withdraw all foreign troops remaining in south Korea under the UN flag, replace the armistice agreement with a peace agreement, etc. Many international meetings such as the summit meeting of the nonaligned nations and a number of international organizations released resolutions and declarations one after another, scathingly denouncing the U.S. imperialist policy of aggression and war against Korea and positively supporting the just line of our party and the government of the republic for the independent and peaceful reunification of the fatherland. Last year an international liaison committee was formed for the independent and peaceful reunification of Korea, reflecting the aspiration of the progressive peoples of the world, and the committee is further expanding and deepening the movement

for supporting our people's independent and peaceful reunification cause. The Ninth Congress of the World Federation of Trade Unions, held in Prague last April with the participation of representatives from 303 labor organizations and regional organizations of 126 countries, resolutely denounced the plot of the U.S. and Japanese reactionaries and the south Korean puppet gang to create "two Koreas," and appealed to the workers and trade union organizations the world over to express firm solidarity with our people's struggle for the independent and peaceful reunification of the country.

This eloquently proves that it is becoming an unstoppable demand of the times to see to it that the U.S. imperialist aggressive armed forces be withdrawn from south Korea and Korea's reunification issue be resolved by the Korean people themselves.

But the U.S. imperialists, going against the stream of history and the general trend of the times, not only are unwilling even today to withdraw their aggressive armed forces from south Korea but also are ever more viciously perpetrating machinations of aggression and war.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. authorities, moving farther away from the 'pledge' to withdraw the U.S. troops from south Korea, are stepping up war preparations and arms expansion against our republic on an unprecedentedly vast scale."  
[No bibliographic reference given]

No longer able to resist the strong demand of the Korean people and the peace-loving peoples of the world for the withdrawal of the U.S. imperialist aggressive armed forces from south Korea, the U.S. imperialists came up with "troop withdrawal" but they are moving away from it farther as each day passes.

The present U.S. President Carter, in his election campaign pledge, declared before the world that he would withdraw U.S. troops from south Korea. But by last year he said that he would withdraw only the U.S. ground troops phased over 4-5 years beginning this year, leaving behind forces of the Navy and Air Force, instead of withdrawing the nuclear weapons and all the U.S. armed forces from south Korea as originally pledged. But by this year he moved backward further, saying that he would make only "a partial withdrawal," making "adjustment of the original withdrawal plan."

On the contrary, under the guise of "measures to compensate" for the "troop withdrawal," U.S. imperialism is maneuvering on a grand scale to increase the armed forces for south Korea. U.S. imperialism is increasing its own air force in south Korea, and at the same time, is giving the south Korean puppets a huge sum of military "aid" and quantities of modern weapons, increasing their war potential. In the next 4-5 years,

as military "aid" amounting to \$8 billion, U.S. imperialism is planning to bring into south Korea quantities of murder weapons such as various kinds of missiles, fighter planes, warships, and tanks. The "troop withdrawal" the U.S. imperialists are talking about is, in the final analysis, nothing more than a ploy to make changes in the deployment of the U.S. armed forces and strengthen them.

U.S. imperialism is intensifying its machinations to increase the armed forces in south Korea, on the one hand, and is frequently kicking up war exercise rackets reeking of powder, claiming that it must show "the depth and strength" of its "commitment" to south Korea. A clear instance of this is seen in the fact that last March the U.S. imperialists carried out in south Korea an extremely provocative and adventurous "ROK-U.S. joint war exercise" dubbed "Team Spriti '78" on the largest scale since the Korean war and that they mouthed they would kick up similar war exercise rackets every year in south Korea.

The "troop withdrawal" U.S. imperialism is mouthing is ever more clearly betraying its true colors that it is, in the final analysis, a camouflage for the scoundrels' plot to provoke another Korean war and is a deceptive slogan contrived to fool the peoples of the world.

All facts clearly show that U.S. imperialism is not interested at all in the peace and peaceful reunification of Korea but is only continuing to race along the road of war from the stand of "strength."

By intensifying its machinations of aggression and war behind the guise of "troop withdrawal," U.S. imperialism is trying to realize at all costs its heinous ambition of aggression against Korea, but it can never be realized.

The aggressive identity of U.S. imperialism, which is aggravating the state of tension in Korea with its ceaseless machinations of aggression and war aimed at the permanent division of Korea, and is gravely threatening the peace of Asia and the world, is being mercilessly exposed before the whole world. There is no way U.S. imperialism can rationalize its occupation of south Korea, and no desperate force can defy the demand of the times for the withdrawal of the U.S. imperialist aggressive armed forces from south Korea.

The U.S. imperialism must look the reality in the eye and must prudently act.

The great leader Comrade Kim Il-song taught as follows:

"If the Korean question is to be peacefully solved, above all the United States must give up such reckless acts to increase the armed forces as it is doing now and must completely withdraw, as already 'pledged,' its armed forces from south Korea at the earliest possible date." [No bibliographic reference given]

For the U.S. imperialists to disregard the unanimous demand of our people and the peoples of the world and to continue to remain in south Korea is a foolish act of going against the stream of history and the times.

Today, ours is an era of independent stand and attitude. All countries and peoples want to live independently, tightly grasping their destiny, and no one wants to live enslaved to others or become sacrificial lambs for others. There is absolutely no force that can suppress the aim of people for independent stand and attitude.

Looking today's reality in the eye and acting in accordance with the UN resolution and as already "pledged," U.S. imperialism must withdraw from south Korea forthwith, taking with it its aggressive armed forces and all the murder weapons including nuclear weapons. U.S. imperialism must make a full, complete withdrawal, not a partial withdrawal, of its aggressive armed forces from south Korea, and must make an unconditional withdrawal at once, not a phased withdrawal.

If the U.S. imperialists are genuinely interested in the peace and peaceful reunification of Korea, then they must pay the deserved attention to our rational proposals for the peaceful solution to the Korean question, instead of trying to find excuses for continuing to stay in south Korea, coming up with various conditions impossible of realization.

The great leader Comrade Kim Il-song explicitly clarified the 3-point principle and 5-point line on fatherland reunification for reunifying the country independently and peacefully on democratic principles without foreign interference.

The fatherland reunification line laid down by the great leader is a most fair and just one acceptable to anyone desirous of the peace and reunification of Korea and as such, is a compass for the peaceful solution to the Korean question.

The U.S. imperialists, giving up such criminal machinations as the plot to create "two Koreas" designed to force eternal misfortunes upon the Korean people, must respond to our fair and just proposals and must implement their "pledge" through practice.

Also, the U.S. imperialists must give up at once the game of supporting the Pak Chong-hui puppet gang of south Korea.

For the acts of treason they have committed against the country and the people, a crime unredeemable for thousands of years to come, the Pak Chong-hui fascist gang are human trash already forsaken by the south Korean people and the peoples of the world.

The U.S. imperialists must give up their shabby act of covering up the ugly criminal acts of the Pak Chong-hui puppet gang, of backing up and

supporting them with armed forces, and must not run interference in the struggle of the south Korean people to realize democratization of the society and establish a democratic administration in accordance with their demands.

If the United States completely withdraws its aggressive armed forces from south Korea and does not interfere with the Korean question, then our people can admirably solve the question of reunifying the country in line with their will and interests.

If the U.S. imperialists, disregarding the aspiration and demand of our people and the peace-loving peoples of the world, continue the occupation of south Korea by the U.S. troops and the reckless perpetration of machinations to provoke another war, then the scoundrels will not escape an even more ignominious defeat.

Our people moving forward loyally upholding the independent and peaceful reunification line enunciated by the great leader shall, with the positive support and encouragement of the progressive peoples of the world, drive out the U.S. imperialist aggressive armed forces from south Korea and inevitably achieve the independent and peaceful reunification of the fatherland without fail.

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END